

A334751

AHFA # 801-1151551  
Property Address:  
505 Canterbury Road  
Pelham, Alabama 35124

This instrument was prepared  
by Martha Mann on behalf of  
the Trust Account  
administered by AMSOUTH BANK  
of Alabama, P. O. Box 11426,  
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Charles LeGrand Passmore, a single man, to Jefferson Federal Savings & Loan Association of Birmingham, under date of December 26, 1980, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 408 Page 846, and which was assigned to Central Bank of Birmingham as Trustee, under a certain Trust Indenture dated as of October 1, 1980, with Alabama Housing Finance Authority, by instrument dated December 29, 1980, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 38, at Page 860, and was further assigned to Central Bank of Birmingham as Trustee under a certain Trust Indenture dated as of July 1, 1991, with the Alabama Housing Finance Authority, and recorded in said Probate Office in Book 373 at Page 481, and was further assigned to Alabama Housing Finance Authority, by instrument dated November 7, 1996, and recorded in said Probate Office in Inst. # 1996-37955, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 17th day of December, 1996.

Alabama Housing Finance Authority,

BY:

ITS: Michael J. King  
Single Family Administrator

STATE OF ALABAMA )

MONTGOMERY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 17th day of December, 1996.

Rice Hair  
NOTARY PUBLIC

MY COMMISSION EXPIRES June 23, 1999

01/06/1997-00396  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NC3 8.50

Inst # 1997-00396