	r Ham, 3512 Old Montgomery Hwy., Birmingham, AL 35209 and Address)	<del></del>
STATE OF ALABAMA)		28
JEFFERSON COUNTY)	ASSIGNMENT OF MORTGAGE	9600
	KNOW ALL MEN BY THESE PRESENTS:	
'. That for a	valuable consideration, in hand paid the undersigned	1997
Scott Mortgage	•	# ·
	Mortgage of Alabama, L.L.C.	₩ ,
* <u></u>	is hereby acknowledged, the said	-
Scott Mortgage		<del></del>
	set over, assign and convey unto	<del></del>
	Mortgage of Alabama, L.L.C.	
	ge from Daniel L. Harrison and wife, Julia N. Harrison	
to Scott Mortgage	e Corporation	
dated the 19th day	of December,1996, and recorded in	<del> </del>
	1997 Page 00386, in the Office of the Judge of	
Shaihu	County, Alabama, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	HE SAID SAME CONSIDERATION, the undersigned does sell, transfer	•
	d convey the balance of indebtedness secured by said mortgage.	
•	videncing same, and the property described therein. It is unde	rstood
that the undersigned	By:    Scott Mortgage Corporation	tgage.
STATE OF ALABAMA JEFFERSON COUNTY)	Individual acknowledgment  O1/06/1997-00387  O1/06/1997-00387  O9:27 AM CERTIFIED  O9:27 AM CERTIFIED	
I, the undersigned,	a Notary Public in and for said CERT JUNGE OF PROBATE OF State, hereby on signed to the foregoing instrument, and who is are known to	certify
acknowledged before instrument have exe	me on this date, that, being informed of the contents of the cuted the same voluntarily on the day the same bears date.	o me,
•	NOTARY PUBLIC	
STATE OF ALABAMA)		
JEFFERSON COUNTY)	Corporate acknowledgment	
that Dick Scott	a corporation,	15
day that, being inf	e Corporation oing instrument, and who is known to me, acknowledged before me ormed of the contents of the instrument he, as such officer and cuted the same voluntarily for and as the act of said corporation and official seal this 19th day of December	on this
MY COMMISSION	Notary Public	