KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and No/100 Dollars (\$500.00) and other good and valuable consideration, to the undersigned grantor or grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Danny Roger Roberts, a single man, (herein referred to as grantor), whether one or more, grant, bargain, sell and convey unto James Earl Roberts, a single man, (herein referred to as GRANTEES, whether one or more), the following described real estate situated in Shelby County, Alabama to-wit:

LOT NO. 5, according to the Brasher Estate Survey of ' Joseph E. Conn, Jr., dated November 20, 1992, and being more particularly described as follows: Commence at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 10, Township 24 North, Range 14 East, Shelby County, Alabama, and run thence Southerly along the West line of said Quarter-Quarter Section 275.96 feet to the point of beginning of the property being described; thence continue along last described course 271.11 feet to a point; thence turn 90 degrees 00 minutes 00 second left and run Easterly 370.74 feet to a point; thence turn 29 degrees 58 minutes 31 seconds left and run Northeasterly 88.96 feet to a point; thence turn 43 degrees 04 minutes 07 seconds left and run Northeasterly 87.68 feet to a point; thence turn 70 degrees 09 minutes 20 seconds right and run Easterly 315.82 feet to a point on the Westerly margin of a public road; thence turn 107 degrees 46 minutes 44 seconds left and run North-Northwesterly along said margin of said road 60.00 feet to a point; thence turn 11 degrees 35 minutes 48 seconds right and run Northerly along said margin of said road 117.27 feet to a point; thence turn 83 degrees 36 minutes 34 seconds left and run Westerly 771.86 feet to the point of beginning.

3:40 PH CERTIFIE
SHELBY COUNTY JUDGE OF PROBATE

There is a thirty foot wide access easement across part of Lot 4 and 5 of the Brasher Estate Survey, the centerline of which is described as follows: Beginning at a point 21.34 feet Southwest of the Northeast corner and on the East line of Lot 3 of the Brasher Estate Survey as surveyed and dated by Joseph E. Conn, Jr. A.P.L.S. #9049, dated November 20, 1992, and run thence in a straight line to a point 60.00 feet Northwest of the Southeast corner of Lot 5 and on the line of the Westerly margin of a public road, said easement runs from the public road to the East line of Lot 3 of said Brasher Estate Survey.

Subject to easements, restrictions and rights-of-way of record.

This property is not the homestead of the Grantor.

This instrument prepared without evidence of title condition. There is no representation as to title or matters that might be revealed by survey, inspection or examination of title by the preparer of this instrument.

TO HAVE AND TO HOLD Unto the said grantee, his, her or their heirs and assigns, forever.

And I do for myself and for my heirs, executors and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 3 day of January, 1997.

Denny Roger Roberts (SEAL)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Danny Roger Roberts, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 300 day of January, 1997.

My Commission Expires: 2 14 99

Send Tax Notice To: James Earl Roberts P.O. Box 7 Calera, AL 35040

This instrument was prepared by: William P. Powers P.O. Box 1626

Columbiana, AL 35051

Telephone: (205) 669-9620

Inst # 1997-00357

01/03/1997-00357 03:40 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 DO3 HCB