STATE OF ALABAMA TONIFORM COMMEMORE OF STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. 050606

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 216
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented.	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
FIRST COMMERICAL BANK ATTN: GLORIA CARROLL P.O. BOX 11746 BIRMINGHAM, AL. 35202-1746 Pre-paid Acct.#	
SHELBY FOREST ESTATES, L.L.C. 2233 CAHABA VALLEY DRIVE BIRMINGHAM, ALABAMA 35242 ATTN: KENNETH B. WEYGAND	* 1997-0021 AM CERTIFI MINTY JUDGE OF PROBAT
Social Security/Tax ID #	
Control Converts (Toy ID #	FILED WITH:
Social Security/Tax ID # Additional debtors on attached UCC-E	JUDGE OF PROBATE SHELBY CO.
3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) FIRST COMMERICAL BANK P.O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746 Social Security/Tax ID #	
☐ Additional secured parties on attached UCC-E INST.	. # 1996–18268
5. This statement ref TUDGE national Transpiration The This statement ref TUDGE national Transpiration of the This statement ref TUDGE national Transpiration of the Tudge nat	6-5 96 Date Filed
6. Continuation. The original financing statement between the foregoing Debtor and S 7. Termination. Secured Party no longer claims a security interest under the financing 8. Partial or The Secured Party's right under the financing statement bearing file or property described in item 11 or to all of the property listed on this file whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. 11. LOT 58 ACCORDING TO THE SURVEY OF SI AS RECORDED IN MAP BOOK 21, PAGE 117 A	number shown above to the e, is assigned to the assignee s set forth in item 11 nancing statement bearing file HELBY FOREST ESTATES, & B, IN THE PROBATE 11A. Enter Code(s) From Back of Form That Best Describes The
OFFICE OF SHELBY COUNTY, ALABAMA; BEING COUNTY, ALABAMA.	Ву This Filing: ————————————————————————————————————
Check X if covered: Products of Collateral are also covered.	
	PIRST COMPETICAL BANK
Signature(s) of Debtor(s)	BY: Signature(a) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	PAUL M. SCHABACKER, VICE PRESIDENT
Type Name of Individual or Business (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT (2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabema