

FULL RELEASE OF MORTGAGE

State of ALARAMA)	Inst + 1997	~00503	
	KNOW ALL ME	N BY THESE PRESEN	TS: That,	
SHELBY	County)			
	•	01/03/1997	~0050 0 ,	
MUJEREAC		01/03/1997	RTIFIED	
WHEREAS,		COLL DY COUP)	OF PROBATE	
DANIEL REBECCA GREEN AT ROBERT EARL GREEN	•	heretofore on the	day of	
execute a mortgage to REGION	NS BANK <u>TALLA</u> I	DEGA		(herein after called
Bank) which said mortgag	e is recorded in	Volume 358	. page <u>878</u>	_, Probate Office of
SHELBY	_ County, ALABAMA	<u> </u>		
				•
WHEREAS, the indeb	tedness secured by	said mortgage has been	n paid to BANK in	full.
		-		
,	_	_	_	n and payment in full of
said indebtedness and hereby r	eleases and discharg	ges the property describ	bed in said mortgag	e from the lien of same.
IN WITNESS WHER	EOF, said BANK h	as caused these present	ts to be signed in an	d by its corporate name
by STEPHANIE THOMPSON		its LOAN TELLER		, thereunto duly
authorized on this the	day of		19 4/6	
authorized on this tire	uay or	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	19 <u>///</u>	
	,			
		PEGIO	NS BANK TALI	ADEGA
		iccolo	TANDAM IN	AUEGA AS E
		Ву <u>S</u>	tephon.	Jan-
			its 100	was the category
State of ALABAMA	`			
State of ALABAMA	— '			
SHELBY Co	unty)			
l, the undersigned au	thority, a Notary P	ublic, in and for said	County, in said St	tate, hereby certify that
Sephane (none	whose name as	Lan Tel	<u>U1</u>	of REGIONS BANK
- Talladiga	, a corporation, is	s signed to the foregoing	g full release of mor	tgage, and who is known
tome, acknowledged before me	on this day, that, bei	ng informed of the conto	ents of the instrumer	nt, he/she, as such officer,
and with full authority, execut	ed the same volunta	rily for and as the act	of said corporation.	
~ 1:	and a06=t=1 === 1 th*		down Trans	nbu 19/6
Given under my hand	and official scal full	y me	_day of	1010 11
		Vil	MMA 5°	1 Whilliams
			Notary I	ublic Tuber Table 1
			- J	

LON-150 RG 11/06