

STATE OF ALABAMA
SHELBY COUNTY

SCRIVENER'S AFFIDAVIT

Before me, the undersigned, a Notary Public, in and for said County and state, personally appeared Lorrie A. Maples, who, being duly sworn upon her oath, deposes and states as follows:

1. I am a licensed, practicing attorney in Birmingham, Jefferson County, Alabama, and was the closing attorney for the closing of the purchase and subsequent mortgage of the property described hereinbelow on June 10, 1996, wherein J-Wes Company, Inc. sold the property to Jason E. Cole, which deed was recorded in Shelby County, Alabama, in Instrument No. 1996-19223, on June 13, 1996, and the subsequent mortgage in favor of Compass Bank was recorded in Instrument No. 1996-19224, on June 13, 1996.

2. It was brought to my attention on today's date that, due to a scrivener's affidavit, the mortgage as described hereinabove had an error in the legal description and that the legal description contains the wrong Map Book and Page number; the mortgage recites Map Book 18, Page 69, wherein it should have recited Map Book 19, Page 14.

3. I hereby certify that the correct legal description of the property conveyed to Jason E. Cole, was correct and that the legal in the mortgage in favor of Compass Bank should be as follows:

Lot 50, Block 2, according to the Amended Map of Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

4. This affidavit is being given to clear any questions in the chain of title to the aforesaid property that may arise because of this error.


Lorrie A. Maples

Given under my hand and official seal this 30th day of December, 1996.

Inst # 1997-00197


Notary Public

My Commission Expires: 11-25-99

01/03/1997-00197
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-00197