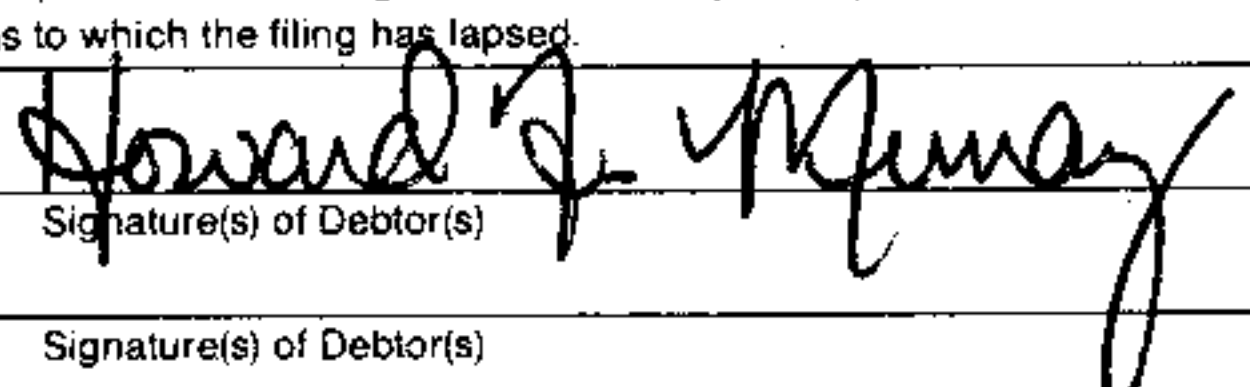
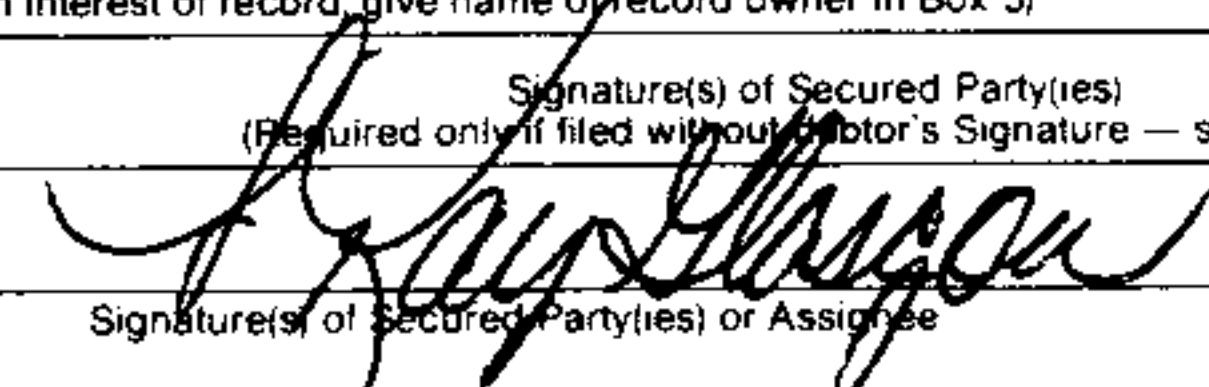


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>GREEN TREE FINANCIAL CORP-ALABAMA</b> <b>324 INTERSTATE PARK DRIVE</b> <b>MONTGOMERY, AL 36109</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst. # 1997-00174               01/03/1997-00174              08:02 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              74.00              002 MCO           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>MURRAY, HOWARD F.</b> <b>295 HWY 435</b> <b>COLUMBIANA, AL 35051</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>BR CHILTON CO., INC.</b> <b>2221 7th ST SOUTH</b> <b>CLANTON, AL 35045</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <b>GREEN TREE FINANCIAL CORP</b> <b>324 INTERSTATE PARK DRIVE</b> <b>MONTGOMERY, AL 36109</b>
5. The Financing Statement Covers the Following Types (or items) of Property: <b>1997 28 x 70 SERIAL #DSDAL17734</b> (Manufactured Home) and including all attachments, appurtenances and household goods or appliances therein and thereto, including but not limited to those items specified in the purchase agreement or retail installment contract or promissory note relating to the sale of the home, located on the real estate described in the attached Exhibit A. This fixture filing covers only the manufactured home and other items described above, and no other parts of the real estates described. This remains in effect until a termination statement is filed. <b>COUNTY: SHELBY</b>  Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>37,975.16</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>74.00</b>  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without Debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

This Form Provided By

SEND TAX NOTICE TO:

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Joseph A. Murray, Sr.  
116 Arlington Avenue  
(Address) Columbiana, Alabama 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-88

**WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty-Seven Thousand and no/100 \_\_\_\_\_ DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I  
or we,

Linda King Cobb, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joseph A. Murray, Sr. and H. Frank Murray

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A tract of land in the NW 1/4 of the SE 1/4, Section 21, Township 21 South, Range 1 East, described as follows: Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section 21, Township 21 South, Range 1 East; thence run North along the West line of said 1/4-1/4 section a distance of 1045.17 feet; thence turn an angle of 85 degrees 04 minutes to the right and run a distance of 735.68 feet to the Point of Beginning; thence turn an angle of 95 degrees 47 minutes to the right and run a distance of 439.85 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 300.00 feet; thence turn an angle of 92 degrees 03 minutes 25 seconds to the left and run a distance of 247.65 feet; thence turn an angle of 8 degrees 21 minutes 02 seconds to the right and run a distance of 185.29 feet; thence turn an angle of 88 degrees 47 minutes 32 seconds to the left and run a distance of 148.68 feet; thence turn an angle of 11 degrees 25 minutes to the left and run a distance of 164.70 feet to the Point of Beginning.

Subject to taxes for 1994 and subsequent years, easements, restrictions, rights of way, and permits of record.  
\$37,600.00 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

08/15/1994-25294  
08:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 19.00

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I \_\_\_\_\_ have hereunto set my hands(s) and seal(s), this 12th  
day of August, 19 94

(Seal)

Linda King Cobb  
Linda King Cobb

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Linda King Cobb  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this 12th day of August, A. D. 19 94

Mike T. Atchison  
Notary Public.

Inst # 1994-25294

Inst # 1997-00174

01/03/1997-00174  
08:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 REL 74.00