THIS INSTRUMENT PREPARED BY: KELLI LILLEY REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0228400-0038

## REGIONS BANK PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK (formerly known as FIRST ALABAMA BANK), a corporation, does hereby release and discharge from the lien of that certain mortgage executed by <u>CARTER HOMES & DEVELOPMENT</u>, INC. dated <u>MAY 2, 1996</u> recorded in <u>INSTRUMENT #1996-15491</u>, Probate Office of <u>SHELBY</u> County, Alabama: the following described property:

LOT 9 ACCORDING TO THE SURVEY OF CAMBRAIN RIDGE AS RECORDED IN MAP BOOK 21 PAGE 8 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK, a corporation, has caused these presents to be executed by Janice B. McCormick its Loan Quality Control Officer, duly authorized thereto, on this the 30TH day of DECEMBER, 1996.

REGIONS BANK

By: Boan Quality Control Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Janice B. McCormick whose name as Loan Quality Control Officer of FIRST ALABAMA BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30TH day of DECEMBER, 1996.

MY COMMISSION EXPIRES APRIL 25, 1997

NOTARY PUBLIC

Inst # 1997-00032

01/02/1997-00032 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50