1997-00028

DISCHARGE OF MORTGAGE — Short		DH,ANG SERVK	E ALLEGAN MICH 49010 FORM Q-3
The Mortgage, Date	August 5th	<u></u>	96
J. Dennis Sims d	/b/a JDS Homes and v	vife, Vicki D. Si	ms
to Merchants & Plan	ters Bank, Montevall	lo, A Corporation	n
and recorded in the Office of			
Liberof Mortgages,	on page <u>Inst. #1996</u> -	-32197	<u> </u>
	Inst. #1996- Inst. #1996-		
is noted and to haraby discha	rand	<u> </u>	
is paid and is hereby discha WITNESS my hand and se	01.1	day of <u>December</u>	19 <u>_9</u>
Signed, Sealed and Delivered In	processes of	& Planters Bank	
est: Mary Billy	Merchants	Mille	
Its Vice Preside	(yn	<u> </u>	
	) Its President		•
	CORPORATE ACKNOW	LEDGMENI	
	<b>)</b>		
State of Alabama			
County of <u>Shelby</u>	ay of <u>December</u> 199	6, before me, a Notary Pu	blic within and for
On this $318t$ County, personally appeared $J$ .	<del>-, -, -, -, -, -, -, -, -, -, -, -, -, -</del>	and Mary D.	Hughes
to me personally known who help	n each by me duly sworn, did say t		
to me personally known, who, bein President	и <u> </u>	'l <del>,,,,,,,,</del>	
the Corporation named in the foreg	oing instrument and that the seal af	fixed to said instrument is the	e corporate seal of thority of its Board
Corporation and that said instrum	(aliv M	ary D. Hughes	acknowledged
Directors, and said		2	•
instrument to be the free act of sa		and B Thu	usi
	Notary	Public Notary Public, Alabama St	ate At Large
		My Commission respires of	an. 21, 19 <b>91</b> ate
(Seal)	My Con	nmission Expires	
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Register.

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SHELBY COUNTY JUDGE OF PROBATE 10.50 DOT MET