

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

This instrument was prepared by  
Edward P. Meyerson  
2125 Morris Avenue  
Birmingham, AL 35203

**RELEASE OF MECHANIC'S LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Stephens Plumbing, Inc., by and through Edward P. Meyerson, its Attorney-in-Fact, does hereby release the Mechanic's Lien filed by Stephens Plumbing, Inc. and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in 1996-02395 against property described as:

**SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, the undersigned, Stephens Plumbing, Inc., has caused these presents to be executed on the 30th day of December, 1996.

**STEPHENS PLUMBING, INC.**

By: \_\_\_\_\_

Edward P. Meyerson

Its: Attorney-in-Fact

STATE OF ALABAMA )  
  
JEFFERSON COUNTY )

I, Gayla K. Griffin, a Notary Public in and for said State and County, hereby certify that Edward P. Meyerson, known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as attorney-in-fact for Stephens Plumbing, Inc., executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 30<sup>th</sup> day of December, 1996.

Gayla K. Griffin  
Notary Public

My Commission Expires: 1/22/2000

01/02/1997-00007  
08:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

Inst # 1997-00007

11-17-1995 10:45

P. 02

72681

10-4-22-0-005-003

Parcel ID

STATE TAX NOTICE TO:  
 Fairway Investments, Inc.  
 P.O. Box 100-7  
 Birmingham, AL 35202

STATE OF ALABAMA  
 SHELBY COUNTY

DEMAND NOTE \$ 4,240,000.00

NOTICE IS HEREBY GIVEN, that in consideration of  
 Ten Dollars (\$10.00) and other good and valuable consideration paid  
 to the undersigned Elizabeth Village, Ltd., an Alabama limited  
 partnership (the "Grantor"), by Fairway Investments, Inc. (the  
 "Grantee"), the receipt of which is hereby acknowledged, the  
 Grantor does hereby grant, bargain, sell and convey unto the  
 Grantee the following described real estate situated in Shelby  
 County, Alabama, to-wit:

**PARCEL I:**

Lot 1, according to the Survey of Village of Valleydale  
 at Southdale, AL, recorded in Map Book 11, page 84, in the  
 Public Office of Shelby County, Alabama.

**PARCEL II:**

Assignment for the benefit of Parcel I as created by  
 Declaration of Restriction and Grant of Easement dated  
 February 25, 1984 and recorded in Book 173, page 385 and  
 Indenture of Establishment of Protective Easements,  
 Conditions and Restrictions, and Grant of Easements dated  
 February 29, 1984 and recorded in Book 173, page 384 for  
 the purpose described in these documents and, also and  
 across Lots 1 and 2, with respect to Book 173, page 385  
 and Lot 4, with respect to Book 173, page 384. Subject  
 to terms, provisions and conditions set forth in said  
 instruments.

Together with all the rights, easements, burdens and  
 appurtenances thereto belonging or in any way  
 appertaining.

This conveyance is subject to:

1. Restrictions appearing as recited in said,  
 page 1, in the Public Office of Shelby  
 County, Alabama.

\$3,834,000.00 of the consideration above recited from  
 a mortgage loan check serially numbered

P. O. 114

EXHIBIT A

11-17-1996 10:00

that it has a good right to sell and convey the same as aforesaid, that it will and its successors and assigns shall defend and enforce the same to the extent, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Southlake Village, Ltd., has caused this deed to be executed by its duly authorized general partner, this 22nd day of December, 1996.

SOUTHLAKE VILLAGE, LTD.,  
an Alabama limited partnership

By Cooper & Graham Riverbend  
Companies, Inc.  
Its General Partner  
*[Signature]*  
Its President

STATE OF ALABAMA ;  
JEFFERSON COUNTY ;

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Cooper & Graham Riverbend Companies, Inc., a corporation, its general partner of Southlake Village, Ltd., is acknowledged before me on this day that, being informed of the contents of this assignment, he, as such officer of such corporation as general partner of said partnership, and with full authority, executed the same voluntarily for and on the part of said partnership as general partner of said partnership.

Given under my hand and official seal this 22nd day of December, 1996.

AFTER MEAL

My commission expires: 12/31/97

This instrument prepared by:

Ray E. Baker  
BANKTON, STANLEY, WELLS,  
ANDERSON & BAKER  
504 N. 20TH STREET, Suite 500  
Birmingham, Alabama 35202  
(205) 251-9600

1996-02395

01/23/1996-02395  
04:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
16.00

Inst # 1997-00007

01/02/1997-00007  
08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HCD 13.50