TRANSFER AND ASSIGNMENT

ALABAMA STATE OF

JEFFERSON COUNTY OF

FOR VALUE RECEIVED, the undersigned PREMIERE MORTGAGE CORPORATION LIBERTY MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign, and deliver unto

6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362

its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF

MORTGAGOR

BOOK

PAGE

COUNTY

STATE

JAMES E. JOHNSON SUE ELLEN SIMS JOHNSON

(HUSBAND AND WIFE)

1996- H2M33

ALABAMA SHELBY

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said

27 th

A day of December PREMIERE MORTGAGE CORPORATION

as owner of said mortgages has caused these presents to be executed

1996

PREMIERE MORTGAGE CORPORATION

BY:

Stacy Askew

As Attorney in Fact for

PREMIERE MORTGAGE CORPORATION

ATTES' BY:

William A. Fowler, Jr.

As Attorney in Fact for

PREMIERE MORTGAGE CORPORATION

STATE OF

this the

GEORGIA

DEKALB **COUNTY OF**

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that

William A. Fowler, Jr.

whose names as

Attorney in Fact

and

Stacy Askew Attorney in Fact

respectively, of

PREMIERE MORTGAGE CORPORATION

and

are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same

voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

day of December

Notary Public

27th

/ 20M/

DEMERSE C. RAINEY

Notary Public, DeKalb County, Georgia My Commission Expires Aug. 11, 1998

My commission expires:

This instrument prepared by: James R. Moncus, Jr. 1313 Alford Avenue Birmingham, AL 35226

ALASS 5/96

12/31/1996-42735 09:47 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 SMA