TRANSFER AND ASSIGNMENT

| STATE OF Alabama COUNTY OF Shelby | () | | | |
|---|---|--|---|------------------|
| COUNTION |) | | | |
| FOR VALUE RECEIVED, the selly-convey, assign and deliver HomeSide Lending, Inc. | er unto | , its success | sors and assigns, | gain, |
| those certain mortgages herein below, together with debts the interest in and to the lands and | reby secured, the r | notes therein descr | ibed and all its | |
| NAMES(S) OF MORTGAGOR | воок | PAGE | COUNTY | STATE Alabama |
| N. Chance Dorsey and wife, Kristi A. Dorsey | 1996 - | 42711 | Shelby | 71 200, 12141 |
| | | | | • |
| THIS TRANSFER AND ASS | TONMENT IS wit | hout recourse woo | n the undersigned. | |
| TO HAVE AND TO HOLD | | nout recourse upor | if the directorgrad. | • |
| HomeSide Lending, Inc. | IIIO like Sale | , its successors | and assigns, forever | г. |
| IN WITNESS WHEREOF, the caused these presents to be exceeded. December | he said Coats & Coecuted this the $\frac{13}{9}$ | ., Inc., as owner o | of said mortgages ha | is |
| • | CO | ATS & CO INC | | |
| | CO. | ATS & CO., INC | • | |
| | BY | B. COATS. III | PRESIDEN | T |
| | | 4 | | • |
| ATTESTED BY: | ci VIL | Inst * | 1996-42712 | |
| STATE OF ALABAMA) | | 12/31/ | 1996-42712 M CERTIFIED BITY DUDGE OF PROBATE MCTE 8.50 | |
| COUNTY OF JEFFERSON |) | ന് ഉട്ടൂം വ സ | HOL 8.50 | |
| I, the undersigned authority, certify that R.B. Coats, III, we foregoing instrument, and whethat, being informed of the coauthority, executed same voluments. | who is President of no is known to me, ontents of the conve | Coats & Co., Inc. acknowledged before before as such | fore me on this day officer with full | reby |
| GIVEN UNDER MY HAND December , 19 96 | | SEAL this the $\frac{13}{2}$ | th day of | |
| | | y thug I Notary | Public Public | <u> </u> |
| , , | My Commission May 16, 2 | o Expires 000 | | |
| My Commission expires: | <u></u> | • | | |
| | | | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209