(Name) Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East Suite 290 E					
(Address)Birmingham, AL 35223					
MORTGAGE LAW TITLE COMPANY OF ALABAMA, Birmingham, Alabama	·····				
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That Whoreas,					
COUNTY OF SHELBY	₩ 8				
	ğ				
ACTON HOMES, INC., an Alabama Corporation	tu.				
(hereinafter called "Mortgagora", whether one or more) are justly indebted, to	1				
	Ť				
Cornerstone Building Company, Inc.	4				
	ш				
(hereinafter called "Mortgagee", whether one or mere), in t					
of Thirty Five Thousand and NO/100	Deller				
(\$ 35,000.00) evidenced by one Promissory Note dated July 31, 1996, a copy of which	Ž				
is attached hereto and made a part hereof as Exhibit "A"	_				

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Acton Homes, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, situated in Shelby

County, State of Alabama, to-wit:

Parcel I:

This instrument was presered by

Lot 13, according to the Survey of Greystone, 7th Sector, as recorded in Map Book 20, Page 50, in the Probate Office of Shelby County, Alabama.

Parcel II:

Lot 13, according to the Survey of Greystone, 4th Sector, as recorded in Map Book 16, Page 89, A, B & C, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, existing easements, restrictions, rights of way, limitations of record and mortgage to First National Bank of Shelby County.

12/31/1996-42684
DB:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

503 MCD 55.00

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

1

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with luss, if any, payable to said Mortgages, 48 Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance pulicies to said Mort. gagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgager or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveyings including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Murtgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

	WHEREOF the unde	AC COL	27th day of September Acton Homes, Inc. Danny F. Acton, Preside	, 19 96 (SEAL) (SEAL) (SEAL)
THE STATE of	ALABAMA JEFFERSON	COUNTY		
I, the	e undersigned		, a Notary Public in and for a	aid County, in said State,
that being informe	signed to the foregoin d of the contents of y hand and official se	the conveyance		ed before me on this day, day the same bears date. , 19 Notary Public.
THE STATE of		COUNTY	, a Notary Public in and for a	eld County in said State
hereby certify that	e undersigned Danny F. Acto	n		ald Country, in some pro-
hereby certify that whose name as a corporation, is a being informed of for and as the act	President	ong conveyance, and conveyance, he, a	Acton Homes, Inc. who is known to me, acknowledged before the such officer and with full authority, executed the devot September My Commission Expires: 5	ore me, on this day that, cuted the same voluntarily, 19 96

GE DEED

BIPMINGHAM, ALABAMA 35203-2693 600 20TH STREET NORTH (205) 251-2871

PANY OF ALABAN

REAL ESTATE MORTGAGE NOTE

\$ <u>35.000.00</u>	Birmingham, Alabama, July 31, 1996
	promise to pay to the order of Cornerstone Building Company, Inc.
•	and NO/100 Dollars,
together with interest upon the unpaid por	tion thereof from date at the rate ofper cent per annum, xix xix xix xix xix xix xix xix xix xi
	dule below Dollars,
	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	232 Cahaba Valley Drive, as the owner or holder hereof may from time to time designate. All payments paid balance of principal, and the balance to principal. Each of said installments er maturity.
	real estate, executed to the payee herein. In the event of default under the terms llment shall remain unpaid for as much as ten days after the same become due, do option to declare the entire indebtedness secured hereby to be at once due and
Each maker and endorser hereby was	lives all right of exemption under the Constitution and Laws of Alabama, and ding a reasonable attorney's fee, if this obligation is not paid at maturity.
Demand, protest and notice of protest and endorser of this	est, and all requirements necessary to hold them liable, are hereby waived by note.
Payment Schedule: 1) \$20,000.00 upon the sale described as Lot 13, acco	and closing of 8026 Greystone Green, more particularly rding to the Survey of Greystone, 7th Sector, as recorded in the Probate Office of Shelby County, Alabama.
taranthad on Tat 13 noon	and closing of 5068 Greystone Way, more particularly rrding to the Survey of Greystone, 4th Sector, as recorded i & C, in the Probate Office of Shelby County, Alabama. livered under the seal of the undersigned.
	, Acton Homes, Inc. (L.S.)
	BY: Damy F. Adton, President Inst 1995-4268 (L.S.)
	Danny F. Acton, Individually as Surety 12/31/1996-42684 (L.S.)
	OB: 36 AM GERTIFIED (L.S.) SHELBY COUNTY JUDGE OF PROPATE
-	SHELBA COMMIA JORGE OF THE

66.00