

This instrument was prepared by

(Name) C. Stephen Alexander

(Address) P.O. Box 371212, Birmingham, Alabama 35237-1212

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Robert L. Kirkland and Janet A. Kirkland  
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

McCullough Snappy Service Oil Company, Inc., a Delaware corporation,  
(hereinafter called "Mortgagee", whether one or more), in the sum  
of One hundred Dollars  
(\$100.00), evidenced by that certain promissory note of even date herewith,

Inst # 1996-42671

12/30/1996-42671  
04:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 11.15

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Robert L. Kirkland and Janet A. Kirkland

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SE corner of Section 24, Township 20 South, Range 3 West; thence North 2 degrees 28 minutes 59 seconds West for a distance of 1639.63 feet (map) to the point of beginning; thence North 2 degrees 28 minutes 10 seconds West for a distance of 363.64 feet (map), 364.29 feet (measured), to the Southwesterly line of a State of Alabama right-of-way (R.O.W. varies); thence North 61 degrees 32 minutes 32 seconds West along said right-of-way for a distance of 311.97 feet (map), 312.05 feet (measured), to a point on the Southeasterly right-of-way of McCain Parkway (60 foot right-of-way); thence South 16 degrees 16 minutes 03 seconds West along said right-of-way for a distance of 375.91 feet (map), 372.23 feet (measured), to a point on a curve to the left having a central angle of 9 degrees 54 minutes 44 seconds and a radius of 1011.24 feet; thence along the arc of said curve and along said right-of-way for a distance of 174.95 feet, said curve is subtended by a chord bearing South 11 degrees 18 minutes 41 seconds West and a chord distance of 174.73 feet; thence North 87 degrees 51 minutes 37 seconds East and leaving said right-of-way for a distance of 429.25 feet (map), 428.89 feet (measured), to the point of beginning. Situated in Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of or any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Robert L. Kirkland and Janet A. Kirkland

have hereunto set their signature and seal, this

day of

12-30, 1986

*Robert L. Kirkland*

(SEAL)

*Janet A. Kirkland*

(SEAL)

(SEAL)

(SEAL)

THE STATE of ALABAMA

COUNTY

*Jefferson*  
I, *John D. Lowther*

, a Notary Public in and for said County, in said State,

hereby certify that Robert L. Kirkland and Janet A. Kirkland

whose name are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of December, 1986

Notary Public.

THE STATE of

COUNTY

I,

, a Notary Public in and for said County, in said State,

hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

, 19

Notary Public

Return to:

TO  
// 836-96  
JOHN G. LOWTHER  
ATTORNEY AT LAW  
3500 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35209

MORTGAGE DEED

Inst # 1996-42671

12/30/1996-42671  
04:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.15

THIS FORM FROM  
Lawyers Title Insurance Corporation  
Title Guaranty Division  
TITLE INSURANCE - ABSTRACTS

Birmingham, Alabama