

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:0289033 "HIGHTOWER" Lender ID:500/PIF 11/26/98 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
10/28/1975, made and executed by CHARLES DAVID HIGHTOWER JR. & KUM JA HIGHTOWER,
INDIVIDUALLY & AS HUSBAND AND WIFE to secure payment of the principal sum of
\$51,750.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A
REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 11/03/1975 as Instrument No. NA Book/Reel/Liber 350, Page/Folio 59, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 4955 MTN. PKWY., BIRMINGHAM, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 12-18-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 12-18-96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation.

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00

(This area for notarial seal)

* Document Prepared By: S. Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19961216-0060 ALSHELBY SHELBY AL SAT 37290289033 KXALDOM1

Inst # 1996-42628

12/30/1996-42628
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50