

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #0904938 "GIBBS" Lender ID:700/PIF 11/22/96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/17/1987, made and executed by MICHAEL A. GIBBS & WIFE PATRICIA O. GIBBS, to secure payment of the principal sum of \$74,000.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/23/1987 as Instrument No. NA Book/Reel/Liber 137, Page/Folio 296, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3216 CHICKASAW LANE, BIRMINGHAM, AL, 35243

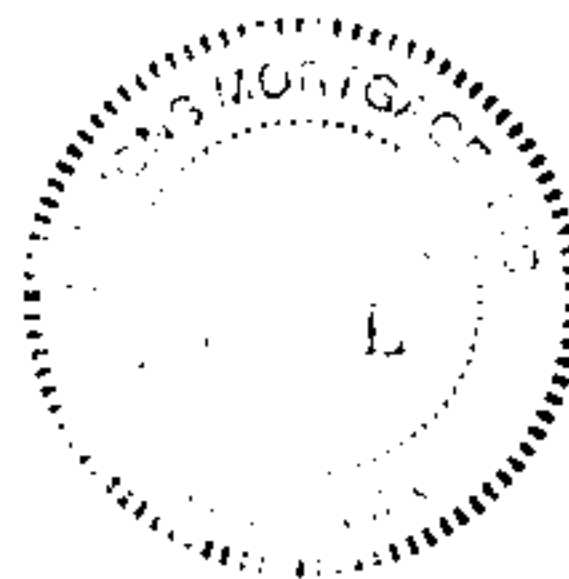
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On 12-18-96 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, ASSISTANT CORPORATE  
SECRETARY



STATE OF Alabama  
COUNTY OF Montgomery

On 12-18-96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman  
Jennifer Hickman  
Notary Expires: 02/22/00

(This area for notarial seal)

\* Document Prepared By: Sturmer  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
SYT-19961216-0014 ALSHELBY SHELBY AL BAT: 3713/0904938 KXALDOM1

Inst. # 1996-42627

12/30/1996-42627  
03:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50