

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
COMPASS BANK
(ADDRESS) 15 South 20th Street
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____

Tanglewood Corporation on May 7, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of _____ County,

Alabama, in INSTRUMENT NUMBER ~~XXXX~~ No. 1996-17385, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 67, according to the survey of Amberly Woods, 5th Sector, as recorded in Map Book 21, Page 58 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-42621

12/30/1996-42621
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of December, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of December, 19 96

[Signature]
Notary Public