

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
COMPASS BANK
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____

J-WES COMPANY on _____

which said mortgage was recorded in the office of the Judge of Probate Court of _____ County,

Alabama, in Instrument Number Book No. 1993-22814 , Page No. _____

(and ~~also in~~ Books Nos. 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31656, 1994-37491, 1994-26164, 1994-37492

Page No. _____), the following described property and none other:

✓ Lot 18, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 24, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

✓ Lot 29, Block 1, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

✓ Lot 19, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

✓ Lot 37, Block 3, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of

November, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of December, 19 96

[Signature]
Notary Public
12/30/1996-42619
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 16.50