

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-42591

12/30/1996-42591
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #8210148 "Stevenson" Lender ID:270/PIF 112798 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
09/01/1992, made and executed by JOHN W. STEVENSON AND MARY JOYCE STEVENSON, to
secure payment of the principal sum of \$62,000.00 plus interest, originally to
LIBERTY SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA,
Recorded 09/10/1992 as Instrument No. 1992-19696 Book/Reel/Liber na, Page/Folio
na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 940 Riverchase Parkway West, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact
On 12-19-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

On 12-19-96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal.

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00

(This area for notarial seal)

* Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19981217-0026 ALSHELBY SHELBY AL BAT: 3737/8210148 KXALDOM1