

[Handwritten initials]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

Inst # 1996-42557

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORD LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Greystone Ridge Partnership

on May 1, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1992-7102 and Instr# 1994-30519 and modified by amendment (s) recorded in Instr# 1994-31109, Instr# 1994-27099, Instr# 1994-34145 and Instr# 1994-30621 Book No. _____ Book No. _____ Page No. _____),

the following described property and none other:

Lot 54, according to the Survey of Greystone Village, Phase 1, as recorded in Map Book 18 page 9 and re-recorded in Map Book 20 page 32 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 16, according to the Amended Map of Greystone Village, Phase 2, as recorded in Map Book 19 page 13 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 85, according to the Survey of Greystone Village, Phase 1, as recorded in Map Book 18 page 9, and re-recorded in Map Book 20 page 32, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 9th day of December, 1996.

Compass Bank
By [Signature] J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of December, 1996

[Signature]
Notary Public

12/30/1996-42557
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 13.50