

FULL RELEASE OF MORTGAGE

State of Alabama)	PURE DEPORTE. The
Jefferson County)	THESE PRESENTS: That,
WHEREAS, L. Brian Ray, a married man and Amanda P. Ray, his wife	, did heretofore on the 15 day of September
19.93 execute a mortgage to FIRST ALABAI	MA BANK
	1993-28638 Probate Office of Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by s	aid mortgage has been paid to FIRST ALABAMA BANK
in full,	
NOW, THEREFORE, the undersigned, FIF	RST ALABAMA BANK does
hereby acknowledge satisfaction and payment	in full of said indebtedness and hereby releases and dis-
charges the property described in said mortg	
IN WITNESS WHEREOF, said FIRST ALA	ABAMA BANKhase caused these
presents to be signed in and by its corporate	
its Vice President	thereunto duly authorized on this the 27 day of
December 19 96	
•	
	FIRST CLABANA BANK
	By House Market
	its Vice President
State of Alabama)	
<u>Jefferson</u> County)	
I, the undersigned authority, a Notary Pul	blic, in and for said County, in said State, hereby certify
that _Charles L. Watkins	whose name as Vice President of
FIRST ALABAMA BANK	a corporation, is signed to the foregoing full
	e, acknowledged before me on this day, that, being informed
of the contents of the instrument he as such	officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.	
Given under my hand and official seal th	is the 27 day of December 19 96
Civen under my nand and official sear to	
	June 22
	Notary Public
LON-160	ANY CONSISSION EXPRES FERRINGERS, 1000
	12/30/1996-42519
	AD OR AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	SANTED! AGE.

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