MAW NO. 397668 POFF DIE 12/03/96

NAME

HARRIS JEFFREY

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedues. secured by that certain mortgage executed to MOLTON, ALLEN & WILLIAMS by JEFFREY CURTIS HARRIS, AN UNMARRIED MAN recorded in Volume 1993-14723 of mortgages at Page , i ti wand assigned to County ALABAMA the office of SHELBY

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

IN WITHESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS has caused this instrument to be executed in its name by Gary I forber and Sonya Allen its officers signatures and its corporate seal to be becoto affixed, who are duly authorized this the 12TH DAY OF DECEMBER, 1996

MOLTON, ALLEN & WILLIAMS

BY:

Gary L. Forbes. Vice-President

Attest:

Sonya Allen, Admistant Vice President

Inst + 1996-42480

NOTARY

STATE OF ALABAMA COUNTY OF JEFFERSON

12/30/1996-42480 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OO! HCB

I, the undersigned, a Notary Public in and for said County in said State. hereby certify that Gary L Forbes and Sonya Allen named as Yige President & Ass't VICE PRES. of MOLTON, ALLEN & WILLIAMS a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the content. of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said comporation

Given under my hand and official seal, this the 12th DAY OF DEVERMER.

Prepared by

PAYOFF ANALYST

RETURN TO: Molton, Allen & Williams Corp.

ATTN: Payoff Department

P.O. Box 10025

Birmingham, At 35202-0025

205/967-0074

Wotary Public, Julie 5. Bracher Commission Explics on 6/19/92