STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is prifiling pursuant to the Uniform Comm		Officer for
Return copy or recorded original to:	- Choole () Cook ()	THIS SPACE FOR USE OF FILING OFFICER		· ·
James E. Vann, Esquire		Date, Time, Number & Filing Office		
Johnston & Conwell, L.L.C.				_ 8
800 Shades Creek Parkway			Ö	
Suite 325		=	Ž.	CH ES
Birmingham, AL 35209			લું	4 7 8 2
Pre-paid Acct. #			,	96 E E
2. Name and Address of Debtor	(Last Name First if a Person)	[ğ	996 CE
Shelby Properties, L.L.C.			67	计工 黃麗
2575 Indian Crest Drive]		57/17 5 P. M. S.
Indian Springs, AL 35124			#	OR ES
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			₩.	Ç
Social Security/Tax ID # 2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	}		•
- " (III (III))	(mark the state of			
•	·•			
Social Security/Tax ID #				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
Highland Bank				
2211 Highland Avenue South P.O. Box 55338				
Birmingham, AL 35205				
Social Security/Tax ID #	<u> </u>			
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or All of the equipment, fixture		ts. general intangibl	es and ta	ngible personal
property of every nature nov				_
replacements, and proceeds				
attached hereto located on t		A -		A. Enter Code(s) From Back of Form That
attached hereto.	the real property	described on Limitalia	••	Best Describes The Collateral Covered By This Filing
he foregoing includes, witho	ut limitation, thr	ee (3) mobile homes s	sold	
o Debtor by James Quinton Ri				
BR, 2BA; 1976 unknown manufa	•		_	
16'X60') unit built by James				v
wned by James Quinton Richey		•	•	,
DDITIONAL SECURITY FOR MORTG	AGE RECORDED AT IN	STRUMENT NUMBER:		
				
6. This statement is filed without the debtor's signature to per		7. Complete only when filing with the Judge	of Probate	
(check X, if so)		The initial indebtedness secured by this fi		s \$
 already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction 		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
to this state. Which is proceeds of the original collateral described about	_			
perfected. acquired after a change of name, identity or corporate structure.	ucture of debtor	• •	of Secured Party(ies	•
as to which the filing has lapsed.		(Required only if filed without HIGHLAND) RANK	out debtor's Signatur	re — see Box 6)
4: > Milate Whitale	c-2	RV.		
Signature(s) of Debtor(s)	•	Signafure(s) of Secured Party(igs) o	Assignee	
Signature(s) of Debter(s)		Signature(s) of Secured Party(ies) o	r Assignee	
HELBY PROPERTIES, L.L.C.	·	HIGHLAND BANK		
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFF	ICER COPY — ACKNOWLEDGEMENT	Type Name of Individual or Busines STANDARD F		OMMERCIAL CODE — FORM UCC

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposais and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof, and together with all proceeds or sums payable in field of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Deptor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumping and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, omamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

Part of the SW 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

From the SE comer of said SW 1/4 of SE 1/4 of said Section 21, run in a northerly direction along the east line of said 1/4-1/4 section for a distance of 274.80 feet to an existing iron rebar and being the point of beginning; thence continue in a northerly direction along last mentioned course for a distance of 400.94 feet to an existing old open top iron pin; thence turn an angle to the left of 90°37'31" and run in a westerly direction for a distance of 546.38 feet to an existing iron rebar being on the northeast right of way line of Shelby County Highway #83; thence turn an angle to the left of 126°14'13" and run in a southeasterly direction along the northeast right of way line of said Shelby County Highway #83 for a distance of 472.58 feet to an existing iron rebar; thence turn an angle to the left of 49°27'52" and run in an easterly direction for a distance of 263.39 feet, more or less, to the point of beginning.

Inst # 1996-42458

12/27/1996-42458
03:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00