

(Exhibit C)

PREPARED BY:

P. Murphree, employee of
Courtney Mason & Assoc. PC

AND WHEN RECORDED MAIL TO

NAME Gagliano Mortgage, Inc.
ADDRESS 3499 Independence Drive
CITY & STATE Birmingham, AL 35209

Inst # 1996-42392

12/27/1996-42392
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 900 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Old Kent Mortgage Company, Its Successors and Its Assigns

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated December 20, 1996, executed by

Marcus P. Tomlinson and wife, Deena N. Tomlinson
to Gagliano Mortgage, Inc.
organized under the laws of Alabama
is 3499 Independence Drive, Birmingham, AL 35209

a corporation
and whose principal place of business

and recorded in Liber
State of Alabama

Shelby County Records.
described hereinafter as follows:

Lot 21, according to the Survey of Cambrian Ridge, as recorded in Map Book 21,
Page 8, in the Probate Office of Shelby County, Alabama. Minerals and mining
rights excepted.

TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Jefferson

On December 10, 1996 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Andrew L. Gagliano
known to me to be the President/CEO
and

known to me to be
of the corporation herein which
executed the within instrument, that the said officer of said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledged
said instrument to be the free act and deed of said corporation.

Notary Public *Theresa G. Drake*
County,

My Commission Expires MY COMMISSION EXPIRES AUGUST 30, 1997

By: *Andrew L. Gagliano*Its: *President/CEO*

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)