

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: REGIONS BANK P O BOX 10247 BIRMINGHAM, AL 35202 ATTN REAL ESTATE Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1996-42369 </div> <div style="transform: rotate(-45deg); transform-origin: center;"> 12/27/1996-42369 11:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 002 MEL </div>
2. Name and Address of Debtor (Last Name First if a Person) INTERSTATE RESTAURANT INVESTOR 100 VESTAVIA PARKWAY STE 110 BIRMINGHAM, AL 35216 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) FRANK C ELLIS, JR 100 VESTAVIA PARKWAY STE 110 BIRMINGHAM, AL 35216 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK LOAN OPERATIONS/QUALITY CONTROL P.O. BOX 10247 BIRMINGHAM, AL 35202 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

See Attached Exhibit A

An Assignment of Leases and Rents from the Debtor to the Secured Party dated December 23, 1996, with reference to that real property described on Exhibit A Attached hereto.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

1-0-2	

Check X if covered: ☒ Products of Collateral are also covered.



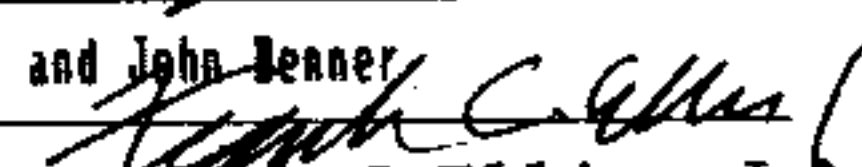
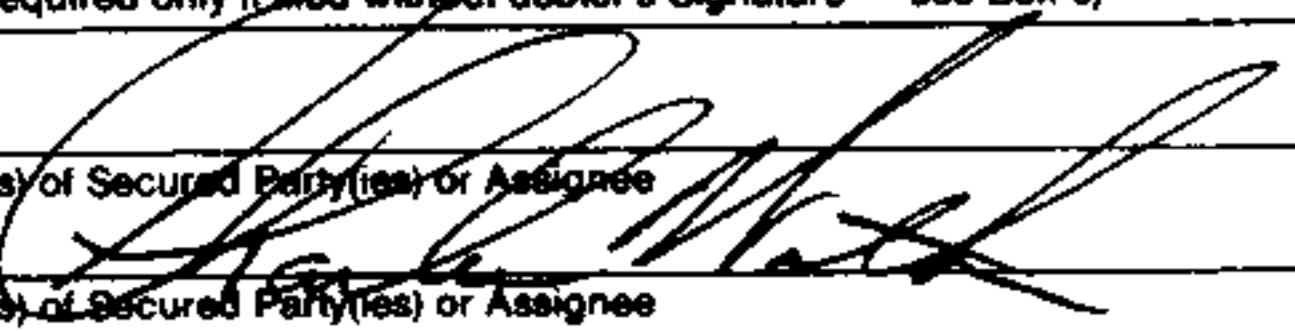

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Filed simultaneously with mortgage. 825.00
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> BY:  Signature(s) of Debtor(s) BY:  Signature(s) of Debtor(s) BY:  Signature(s) of Debtor(s) INTERSTATE RESTAURANT INVESTORS Type Name of Individual or Business </div> <div style="width: 45%;"> Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee BY:  Signature(s) of Secured Party(ies) or Assignee FIRST ALABAMA BANK Type Name of Individual or Business </div> </div>	

Exhibit A

A parcel of land situated in the NW 1/4 of the SE 1/4, the SW 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at an iron pin found, purported to be the NE corner of the NW 1/4 of the SE 1/4 of said Section 2, Township 21 South, Range 3 West, Also being the point of beginning of said parcel; thence with a right interior angle of 33 deg. 07 min. 45 sec. from a point South on the East line of the NE 1/4 of the SE 1/4 of said Section 2, proceed in a Southwesterly direction, 180.57 feet to an iron pin set; thence with a left interior angle of 59 deg. 48 min. 13 sec., proceed in a Northwesterly direction 361.47 feet to a cross set in a concrete curb, said point being in a curve to the right, said curve having a central (delta) angle of 8 deg. 51 min. 53 sec., a radius of 1284.89 feet and an arc length of 198.80 feet; thence with left interior angle of 90 deg. to tangent of said curve, proceed in a Northeasterly direction along the arc of said curve, 198.80 feet to a cross set in a concrete curve; thence with a left interior angle of 129 deg. 01 min. 57 sec. from the tangent of said previous curve, proceed in a Southeasterly direction 199.57 feet to a point; thence with a left interior angle of 90 deg. 01 min. 43 sec., proceed in a Southwesterly direction 164.56 feet to the point of beginning of said parcel; being situated in Shelby County, Alabama.

Inst # 1996-42369

12/27/1996-42369
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 17.00