

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by
First Nationwide Mortgage Corporation

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee
the Beneficial Interest under the MORTGAGE executed by

MICHELLE MESSER

dated 9/27/96
County of Shelby

, covering the following described real property located in the
State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

135 WARWICK CIRCLE, PELHAM, Alabama 35124
and filed for record in the Judge of the Probate Office of Shelby County,
on 10-1-96 (or Book Page), and appearing of record as Instrument Number 1996-366
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s)
secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 28th day of OCTOBER, 1996

ATTEST:



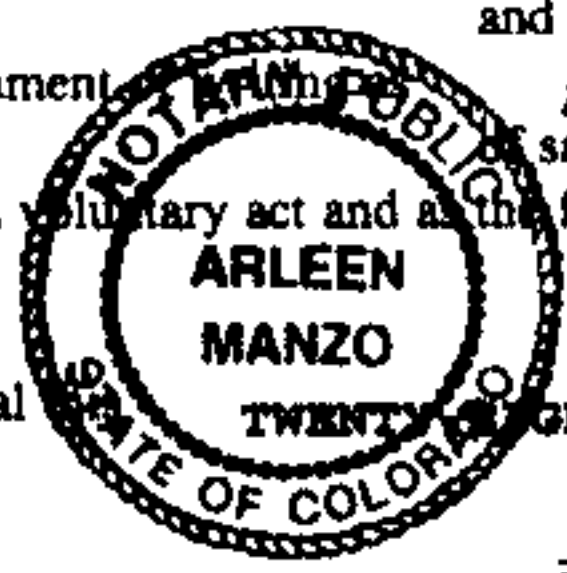
HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER

[Signature]
CHRISTOPHER R. MIDDLETON
ASSISTANT SECRETARY

[Signature]
CONSTANCE A. DIONISIO,
ASSISTANT VICE PRESIDENT

STATE OF COLORADO SS
COUNTY OF ARAPAHOE

I, **ARLEEN MANZO**, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY that **CONSTANCE A. DIONISIO**, personally known to me to be the
ASSISTANT VICE PRESIDENT of **HARBOURTON FUNDING CORPORATION**
and **CHRISTOPHER R. MIDDLETON**, personally known to me to be the
ASSISTANT SECRETARY of said Corporation, whose names are subscribed to the within
instrument, appeared before me this day in person and severally acknowledged that as such
and **CHRISTOPHER R. MIDDLETON**
they signed and delivered the said Instrument **ASSISTANT VICE PRESIDENT**
and **ASSISTANT SECRETARY** of said Corporation and caused the corporate seal of said Corporation
to be thereunto affixed, as their free and voluntary act and deed of said Corporation, for the uses
and purposes therein set forth.



GIVEN under my hand and Notarial Seal TWENTY EIGHTH day of OCTOBER, 1996, A.D.

Witness my hand and seal

[Signature]
Notary Public **ARLEEN MANZO**
Date Commission Expires MAY 21, 2000

RECORDING

STATE OF _____ SS
COUNTY OF _____
Entered on Numerical Index and filed for record _____ A.D.,
at _____ o'clock _____ M. and recorded in Book _____
of Mortgages, Page _____ (Instrument Number _____)

Recorder

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

12/27/1996-42350
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1996-42350