This Form Provided By

SHELBY COUNTY ABSTRACT	S& TITLE CO., INC.	(Name) _	(Name) Michael Taylor 253 County Road 882			
P. O. Box 752 - Columbians, (205) 669-6204 (205) 669-6291			253 Coun	ty koad t	382 35085	
	-	(Address)	Jemison,	VT GO G TIME	₩	
This instrument was prepared by Mike T. Atchison,	Attorney				ଅ ଅ ଅ	
Name)P.O. 50x 522			.,		→	
Address) Columbiana, Alabar	ma 35051 CORRECTIVE		*****************************		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
VARRANTY DEED—Lawyers Title Incu		n. Alabama				
TARRANTI DELLO CONTO						
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESI	B PRESENTS) :		TO - 1	
					DALI ADC	
That in consideration of Five Hun	dred and no] /100				IO LLAKS	
to the undersigned grantor (whether one	or more), in hand paid by the	grantee ber	sin, the rece	ipt whereof	is acknowledged, I	
OF W.						
Lloyd Taylor and wife,	Martha n. laylot					
(herein referred to as grantor, whether o	me or more), grant, bargain, s	ell and conve	y unto		, a .	
Michael Taylor and wif					4 H	
(herein referred to as grantes, whether	one or more) the following de	seribed real	estate, situat	ed in	STA B	
(USLSIN LEISLING to TR Etritos) anamet	Shelby	Alabama, to	-wit:		1 4 4	
	Diletoy				800	
A tract of land situated in						
A tract of land situated in Range 1 East, Shelby County,	the NE 1/4 of the SE	1/4 of Secularly dec	ction 1, corribed a	Township s follows	21 South,	
Range 1 East, Shelby County, Commence at the SE corner of East; thence run North along	the NE 1/4 of SE 1/4	of Section	n 1, Tow	nship 21	South, Range	
East; thence run North along	the East line of said	d 1/4-1/4	Section	a distand he left a	nd run → □	
feet; thence turn an angle of	or 90 degrees us minuce	the West	margin of	a County	Road and	
THE STATE OF A SE SAME ASSESSED.	wast for a roadway: [nence com	cinue in	CHE Same	OTT CCCTAIN	
along the North line of said thence continue in the same	i ascament a digrance (OI /3.55 /	teet to t	TIE POTITE	Ot 2003	
- 120 OC file. Shanna burn wh	andle of 77 degrees U	/ minutes	CO THE T	Tritt GIIV	+ 441	
Name to the second of the second of	-207 42 feet to the SK	corner o	t the Bro	MII TOC; (TIENCE CULT G.	
angle of 3 degrees 08 minute of Brown lot a distance of 3	we to the left and con-	CIDUE NOI	「fiacorcit	A ground .	,11C MEDI	
thence turn an angle of 70 (dearees 00 minutes to	tne right	and run	4 GIBCOM	E OL 03.70	
feet along said wight of way	v line: thence turn an	andie of	an dedic	68 33 NITT	Idces 30	
seconds to the right and ru	a Southwesterly a dist	ance of 4	13.70 ree	t to the	point of	
beginning. Situated in Shelby County, A	Alabama.					
				dana si	abte of way	
Subject to taxes for 1996 a	nd subsequent years, e	easements,	restrict	ions, II	gitts or way.	
and permits of record.						
This deed is given to corre	ct that certain legal	descripti	on contai	ined in t	hat certain	
deed recorded as Instrument	#1996-31274, in Proba	ate Ullice	or alleri	by County	, Alabama.	
TO HAVE AND TO HOLD to the said (
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we as) and for my (our) heirs, execut	ors, and admi	nistrators co less: that the	venant with t v are free fr	me all encumbrances.	
unless otherwise noted above that I (we) have a good right to sell and (convey the sai	De se pictor	MG; that I (w	S) Att was and (adv)	
heirs, executors and administrators sha	l) warrant and defend the sam	e to the said	GRANTEE	, their nears	The residue totals.	
against the lawful claims of all persons. IN WITNESS WHEREOF,we	have hereunto set OUT	hands(s) and seal(s), this	264W	
day of December	19 96	•				
day or						
			1			
	(Gee1)	Level	da	In.	(Seal)	
	(201)	Ployd T	aylor			
	(Ses))				(Seal)	
		4/ 1/	. /	10		
	(Seal)	THATTHE	H. Tavior	Dylon	(Seel)	
		4MICHA	.,, -1-, -0-	•		
STATE OF ALABAMA						
SHELBYCOUNTY	G	eneral Ackno	w)edgment			
			n BukU->-		Canada In	
I, the undersigned author hereby certify that Lloyd Taylor	rity and wife. Martha H. T	, a Notar 'aylor	y rublic in (ing for said	COUNTY, 12 SAID STATE,	
whose name S are	arned to the foregoing engueron	ce. and who	are know	en to me. ac	mowledged before me	
on this day, that, being informed of th	e contents of the conveyance.		they	executed	the same voluntarily	
Given under my hand and official se	al this Of Orthoday of		^	7	A. D., 19	
on the day the same bears date. Given under my hand and official se	· · · · · · · · · · · · · · · · · · ·	are NOu	سيلا	Lybot.	<u> </u>	
	COMPRESSOR SYLVES SERVICES	•			Note: Public.	

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