

( Shelby

**COUNTY )**

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO  
Employees Credit Union, acknowledges full payment of the  
indebtedness secured by that certain (Real Property) (Personal  
Property) mortgage executed by Curtis E. and Paula M. Taft

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in        Book No. 1996, Page No. 25274, (and assigned to        in        Book No.       , Page No.       ) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union  
has caused these presents to be executed this 20 day of December,  
1996.

APCO Employees Credit Union  
Anthony Bush, Loan Adjuster

Anthony Dush

STATE OF ALABAMA)  
COUNTY)

## GENERAL ACKNOWLEDGEMENT

**Notary Public**

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_.

**Judge of Probate  
Notary Public**

STATE OF ALABAMA)  
Jefferson COUNTY)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Anthony Bush whose name as Loan Adjuster of APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20 day of December,  
1996.

*James C. Penning*  
Notary Public

**This Instrument prepared by :**

Anthony Bush, Loan Adjuster  
APCO Employees Credit Union  
1608 7th Av. North  
Birmingham, AL. 35203

Inst # 1996-42300

12/27/1996-42300  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50