RE# 77 60349681	NOV. (NAME) MARILIN PE	TIX FOR COMPASS MANK	
i (iis iiis) ii(imeivi riie)viie		X 10366, BIRHINGHAM, ALABAMA 3	5296
STATE OF ALABAMA	1		
COUNTY OF Shelby	FULL }	SATISFACTION OF RECORDED L	IEN
W ₄	r norarita ti . comentar	name wirls commons wast of the	P
		BANK F/K/A CENTRAL BANK OF TUI SOUTH	
		ertain mortgage executed by <u>Donald Re</u>	
		on December 2. 19 robate Court of Shelby	County,
		2-29600 , Page No	•
		Book No.	
			
rage No		release and satisfy sold mortgage.	
	-		
AS RECORDED			
		st # 1996-42281	
	In	15t # 1336-4660	
	1	2/26/1996-42281	
	0.2	SHELBY COUNTY JUDGE OF PROBATE	
		DOI NCD 8.50	
In Witness Whereat, COME	'ASS BANK, LE/K/A.CENTR	AL. BANK_UF_SUUTIL, a corporation,	has coused these
presents to be executed this	23rd day of Decemb	ber 10 96	
		COMPASS BANK, P/K/A CENTRAL By ASSISTANT VICE PRESIDENT NAME: MARCANET BARKER	le _
STATE OF ALABAMA	•		
COUNTY OF JEFFERSON	1	;	
I, the underlighed Notery		seld State, hereby certify thatMARGARET	BARKER
		name es <u>ASSISTANT VICE PRESIDENT</u>	of
COMPASS BANK,	,	a corporation, is signed to the foregoing instru	iment, and who is
known to me, acknowledged i	elore me on this day that, boing	informed of the contents of the instrument, _	_SILE
as such officer and with full at	thority, executed the same volu	nterlly for end as the act of said corporation.	
Given under my hand and Offi	cief seel this 23rd, day of	December . 19 96	
		When them	<u> </u>
		Motory Public	•
		a. 198	7

AN COMMISSION EXPIRES HAY 8, 1949

Form No. 99/33-1217 Rev. 5/79