

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1566084681

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
First Capital Mortgage

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of December 16, 1996 made and executed by Charles W. Blankenship

which said Security Instrument was recorded on
Book No. 1996 at Page 42267
County,

as Reception No. in
, in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 4055 Highway 28
Columbiana, AL 35051

LOAN AMOUNT: \$40,000

12/26/1996-42268
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
881 KEL 8.50

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 16th
day of December, 1996

BY: First Capital Mortgage

Philip L. King

Signature of Officer

PHILIP L. KING, Vice President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 16TH day of December, 1996, before me, the undersigned Notary Public personally appeared Philip L. King who acknowledged himself/herself to be Vice President and who acknowledged himself/herself to be of First Capital Mortgage

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereto set my hand and official seal.

Christopher P. Miley
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 27, 1997
MY COMMISSION EXPIRES

Notary Address:

