RETURN TO: First National Mortgage Corporation

6704 Curtis Court

Glen Burnle, Maryland 21060

ASSIGNMENT OF MORTGAGE

| For Value Received, address is 6704 Curtis Court, Glen and convey, unto the BankUnit organized and existing under the | ted, FSB laws of the United Stat | , does hereby grant, es (herein "Assignee" | sell, assign, transfer , a corporation), whose address is |
|---|--|---|--|
| 6075 Sunset Drive | property situated in nt of the mortgage toget to become due thereo | SHELBY her with the note(s) an | County, id obligations therein |

MORTGAGORS PROPERTY DATE OF MORTGAGE

ORIGINAL PRIN. AMT.

LIBER/FOLIO/INSTR

MARYLAND

882T

. HOO

NOTARY

PUBLIC

WILLIAM TRACY LIVEOAK VANESSA JOY LIVEOAK 08/01/96

104,400.00

1996-25813

2833 BRIDLEWOOD TERRACE HELENA, AL 35080

MORTGAGE RECORDED ON: _

8-9-96

MATURITY DATE:

August

2026

TO HAVE AND TO HOLD—the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREQF,
Mortgage on November

the undersigned Assignor has executed this Assignment of

7 , 1996 .

FIRST NATIONAL MORTGAGE CORPORATION

By:

Sherry L. Cronin
Vice President

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

On this 7th day of November , 1996 , before me, the undersigned officer, personally appeared. Sherry L. Cronin , who acknowledged himself/herself to be the Vice President , being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President.

In witness whereof I hereunto set my hand and pifficial seal.

Engine J. Hood - Noighy Public My pommission expires: 12/27/97

6704 Curtle Court

de term was prepared by: Jessica C. MoNuity of dess: First National Mongage Corporation 1/2

Glen Burnie, Maryland 21080

Tel. No: (410) 787-6323

Loan No. 975939

975939 - 104101188

Inv. No.

NJKYINOH (AL/AR) (05/98)