

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING
DATE THE 9TH DAY OF JULY A.D. 1996, MADE AND EXECUTED BY

LONNIE CUMMINGS
AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,
ALABAMA, IN BOOK N/A, PAGE N/A, AND THE UNDERSIGNED DOES
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 20TH DAY
OF NOVEMBER, 1996.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: D. Ruks
D RUCKS, VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF COOK

I, EMMA J JOHNSON, A NOTARY PUBLIC IN AND FOR SAID
COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT
D RUCKS, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE
THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA,
AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS
DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE
SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF
SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S
DOCUMENT NO 1996-22343 WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS
THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE
USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20TH DAY
OF NOVEMBER, 1996.

Emma J Johnson
EMMA J JOHNSON, NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/12/00

PREPARED BY: E JOHNSON

01110205898519

