The state of the s

ALABAMA

ASSIGNMENT OF MORTGAGE

State Trust V, a business trust created us agreement dated as of February 27, 1995, a Richards, Layton & Finger, One Rodney Square Richards Regional Regions (1995).	iE, dated October 30 Idividual capacity but solely as trustee of Midney the laws of Delaware pursuant to a trust and having an address of William J. Wade, c/o uare, Wilmington, Delaware, 19890 (the "Trust" ank of Florida, a national banking association, th Biscayne Boulevard, Miami, Florida 33131
WITN	ESSETH:
FOR VALUE RECEIVED, Assignor does hereby sell, assign, transfer and set over unto Assignee, its successors and assigns, as Trustee under a Variable Funding Loan Agreement dated as of March 3, 1995, (the "Loan Agreement") that certain mortgage, Agreement with the debts thereby secured, the notes therein described, and all interest and lien of the Assignor in and to the lands and property conveyed by said mortgage without recourse; said mortgage appears of record at Book 1996, Page 09575 in the Public Records of Shelby County, Alabama. Mortgagors:	
THIS ASSIGNMENT IS IN TRUST to said First Union National Bank of Florida, as Trustee, under the Loan Agreement. Copies of the Loan Agreement are available at the corporate trust offices of First Union National Bank of Florida.	
Above written See Power of Attorn	nor has hereunto set his hand the year and day ey recorded at Book 1995. Page 18735. http://dx.day.org/anal.com
	WILLIAM J. WADE not in his individual capacity but solely as trustee of Mid-State Trust V

By: Mid-State Homes, Inc.,

Attorney-in-Fact

Name(Print) B.L. Mook Title: Vice-President

Inst # 1996-42226

12/26/1996-42226 12:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.11 dom soo

ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

My Commission Expires:

Sality A Leon

Sality A Leon

Notary Public, State of Floods

Commission No. CC 576848

Or PLS My Commission Exp. (99.19.2000)

Lago-3-NOTARY - Fla. Notary Service & Bonding Commission Co

Inst # 1996-42226

12/26/1996-42226 12:56 PM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 002 MCD 11.00

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 AFTER RECORDING RETURN TO: Mid-State Homes, Inc.
P. O. Box 31601
Tampa, FL 33631-3601
Attn: Bonnie Doyne

Taran in the second

TEP-B-42 (8/95)