

ASSIGNMENT OF MORTGAGE  
OR BENEFICIAL INTEREST

LOAN #: 0006774095  
N.F.#: 8040735  
POOL#: 250651B  
INV.#: 1664702400

KNOWN ALL MEN BY THESE PRESENTS, that

**HARBOURTON MORTGAGE CO., L.P.**  
("Assignor") for good and valuable consideration to it in hand paid by

**Wells Fargo Bank, N.A.**  
("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

**TOMMY DALE HANNER AND  
REBECCA LYNN HANNER**

dated 6/19/96  
County of Shelby

, covering the following described real property located in the  
, State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

4546 HIGHWAY 37, SHELBY, Alabama 35143  
and filed for record in the Judge of the Probate Office of

on 7/01/96

(or Book

Page

County,

, and appearing of record as Instrument Number

1996-21084  
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s) secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 1st day of NOVEMBER, 1996

ATTEST:



**HARBOURTON MORTGAGE CO., L.P.**  
BY **HARBOURTON FUNDING CORPORATION**  
ITS MANAGING GENERAL PARTNER

**CONSTANCE A. DIONISIO**  
ASSISTANT VICE PRESIDENT

**DONNA RADEMACHER**  
VICE PRESIDENT

STATE OF COLORADO SS  
COUNTY OF ARAPAHOE

I, **CINDY BRADLEY**  
HEREBY CERTIFY that

**DONNA RADEMACHER**

**VICE PRESIDENT**

and **CONSTANCE A. DIONISIO**

**ASSISTANT VICE PRESIDENT**

instrument, appeared before me this day in person and severally acknowledged that as such

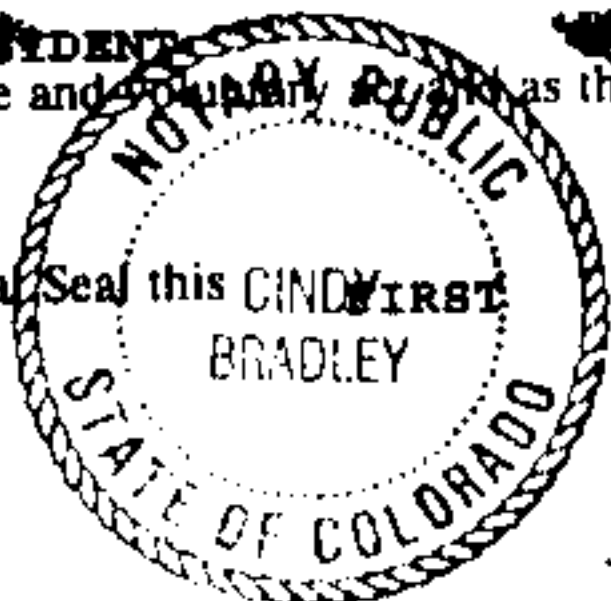
**DONNA RADEMACHER**  
they signed and delivered the said Instrument of writing as

and **ASSISTANT VICE PRESIDENT**

to be thereunto affixed, as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **CINDY BRADLEY**

Witness my hand and seal



, a Notary Public in and for said County in the State aforesaid, DO  
, personally known to me to be the

of **HARBOURTON FUNDING CORPORATION**

, personally known to me to be the  
of said Corporation, whose names are subscribed to the within

and

**CONSTANCE A. DIONISIO**

**VICE PRESIDENT**

said Corporation and caused the corporate seal of said Corporation

day of NOVEMBER, 1996

A.D.

Notary Public **CINDY BRADLEY**  
Date Commission Expires OCTOBER 22, 1999

My Commission Expires RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

A.D.,

at o'clock M. and recorded in Book  
of Mortgages, Page (Instrument Number

Recorder

When Recorded Return to:

**HARBOURTON MORTGAGE CO., L.P.**  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014

12/26/1996-42200  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

ALASSON (Rev. 09/19/96)