This form furnished by: Cahaba Title, Inc.

My Commission Expires:

Eastern Office (205) \$33-1571 FAX \$33-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to:
(Name) STEWART & ASSOCIATES, P.C.	(Name) <u>MAYNR I. HARNY</u>
(Address) 3800 Colonnade Parkway. Suite 650	(Address) 129 Branch Drive Chelsea, AL 35043
Birmingham, AL 35243	<u> </u>
CORPORATION FORM WARRANTY DEED, JO	DINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	<u>'</u>
SHELBY COUNTY KNOW A	ll men by these presents,
	0
That in consideration of ONE HUNDRED NINETY TWO THO	USAND EIGHT HINDRED PIPTY AND NO/100 DOLLARS
	(\$192,850.00)
to the undersigned grantor CORNERSTONE BUILDING CO	MPANY, INC. a corporation
	C
(herein referred to as GRANTOR), in hand paid by the GRANTEE	S herein, the receipt of which is hereby acknowledged, the said GRANTOR
	YME L. HARDY and MARY KAY MARDY, husband and wife
does by these presents, grant, oangain, seat and convey units.	The D. Head's City senses senses, managed and aller
(herein referred to as GRANTEES), as joint tenants, with right of	f survivorship, the following described real estate, situațed in
·	ounty, Alabama, to-wit:
SHELBY	Othity, Amound, w-with
Lot 5, according to the Map of Brook	Chase Estates, Phase I, as recorded
in Map Book 21, Page 49, in the Proba	
SUBJECT, to any and all restrictions,	easements and rights-of-way of
record affecting said property, if an	ıy.
	·
\$154280.00 of the purchase price here	in is from the proceeds of a purchase
money mortgage, executed this date an	d to be recorded simultaneously herewith.
	12/26/1996-42174
	A AM CERIATAN
•	SHELDY COUNTY MINCE OF PRODUTE
	001, NEL 47.50
	on an instruction of a section of their being and sections forever:
TO HAVE AND TO HOLD, Unto the said GRANTER	S as joint tenants, with right of survivorship, their heirs and assigns forever;
it being the intention of the parties to this conveyance, that (uni	ess the joint tenancy hereby created is severed or terminated during the joint
lives of the grantees herein) in the event one grantee herein surviv	es the other, the entire interest in fee simple shall pass to the surviving grantee,
and, if one does not survive the other, then the heirs and assigns	t Of the Rightshop motorit south come as accompany as accompany
And anid CID ANTOOD does for itself, its successors and	d assigns, covenant with said GRANTEES, their heirs and assigns, that it is
to sold a second in fee closels of said memisse, that they are free	from all encumbrances, that it has a good right to sell and convey the same as
aforesaid, and that it will and its successors, and assigns shall, w	arrant and defend the same to the said GRANTEES, their heirs, executors and
assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by i	15 President,
who is authorized to execute this conveyance, has hereto set its	signature and seal(s) this27 th
day of <u>November</u> , 19 <u>96</u> .	
	COPMERSTONE BUILDING COMPANY, INC.
ATTEST:	$\langle X I I I I \rangle \langle X I I \rangle \langle X I I \rangle \langle X I \rangle \langle X $
· · · · · · · · · · · · · · · · · · ·	By / MUXX / / LECTION
Secretary	DONALD M. ACTON President
•	
STATE OF ALABAMA	
?	
JEFFERSON County	
I, the undersigned	, a Notary Public in and for said County, in said State, hereby
certify that DONALD M. ACTON	, whose name as President of
ceraty that	a corporation, is signed to the foregoing conveyance, and
CORNERSTONE BUILDING COMPANY, INC.	
	, being informed of the contents of the conveyance, (he), (she), as such offices
and with full authority, executed the same voluntarily for and	as the act of said componition
	as washing / W. , VATI/NO A6//
Given under my hand and official seal, this 27th day MY COMMISSION EXPIRES OCTOBER 27, 1997	Mulle Tille
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