

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>Jefferson County Teachers' Credit Union</b> 2120 12th Avenue North Birmingham, AL. 35234  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">             Inst # 1996-42126           </div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">             12/26/1996-42126              10:24 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 MEL           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Edwin Allen Wilson</b> 210 Valentine Trail Wilsonville, AL. 35186  Social Security/Tax ID # _____		FILED WITH:
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>Jefferson County Teachers' Credit Union</b> 2120 12th Avenue North Birmingham, AL. 35234  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1996-18365</b> Filed with <b>Shelby County Judge of Probate</b>		Date Filed <b>6-6-96</b> 19____
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

1996 SKEETER BOAT 16' Mod #SS90SP Ser#STEF1353C696  
 1996 FORCE MOTOR 90HP Mod #90 Ser#OE175710  
 1996 SKEETER TRAILER Ser#1L8T1161XT1S12076

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)  
**Jefferson County Teachers' Credit Union**

Type Name of Individual or Business