

Inst # 1996-42125

Recorders Use Only

Pool #:
NBMC#: 1067040012

County, State: SHELBY, AL
Inv. # 681487186

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank, located at 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 11/21/95
Liber: N/A Page: N/A Inst.: 9533475
Records of SHELBY County, AL
Mortgagee: leaders in lending
Mortgagors: CLEVE E CREWS And DOLORES M CREWS
Property Address: 120 BRYNLEIGH DRI
CHELSEA, AL 35043

Tax/Pin#: N/A S/L/B: N/A
Mortgage Amount: \$123100

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 10/3/96

Flagstar Bank FSB


Jean M. Biondo-Rine, Officer

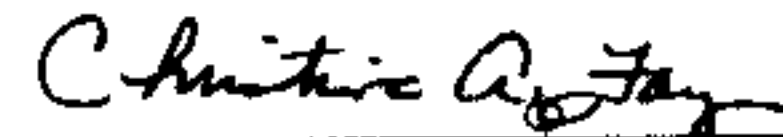
County of Erie
State of New York



Witness: Lucy M Abate




Witness: Gerald Kumiega



Attest: Christine A Fay

Before me, the undersigned authority, on this day 10/3/96, Jean M. Biondo-Rine of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Judy M. Kamens Reg. #: 01KA5048738
Qualified in Erie County, State of New York
Commission Expires: 08/28/98
Flagstar Bank - 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
Attn.: Doc Follow-up
PO Box 9000
205 Park Club Lane
Buffalo, NY 14231
1-800-285-6000

Inst # 1996-42125

12/26/1996-42125
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

Loan No. 600000858-AUS
Instrument Prepared by:
LEADERS IN LENDING
Record & Return to
LEADERS IN LENDING
121 RIVERCHASE VILLAGE
BIRMINGHAM, AL 35244

Inst # 1995-33475

11/21/1995-33475
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 208.15

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 17th, 1995
The grantor is CLEVE E. CREWS AND DOLORES M. CREWS, HUSBAND AND WIFE

LEADERS IN LENDING ("Borrower"). This Security Instrument is given to
LEADERS IN LENDING, which is organized and existing
under the laws of THE STATE OF MICHIGAN, and whose address is
121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244 ("Lender").

Borrower owes Lender the principal sum of One Hundred Twenty Three Thousand One Hundred and 00/100
Dollars (U.S. \$ 123,100.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on December 1st, 2025. This Security Instrument secures to Lender: (a) the repayment of the
debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the per-
formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the
following described property located in SHELBY County, Alabama:

LOT 8, ACCORDING TO THE SURVEY OF BRYNLEIGH ESTATES, AS RECORDED IN MAP BOOK 19,
PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The proceeds of this loan have been applied on the purchase price of the property
described herein, conveyed to mortgagors simultaneously herewith.

which has the address of 120 BRYNLEIGH DR, CHELSEA,
[Street] [City]
Alabama 35043 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter effected on the property, and all easements, appurtenances, and fixtures now or

ALABAMA -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENTS-4481325 Form 3001 9/90 (page 1 of 6 pages)
GFS Form 3001 Initials: One

12/26/1996-42125
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00