

Inst # 1996-42123

Recorders Use Only

Pool #:
NBMC#: 1067128957

County, State: SHELBY, AL
Inv. # 681522828

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank, located at 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 12/29/95

Liber: N/A Page: N/A Inst.: N/A

Records of SHELBY County, AL

Mortgagee: LEADERS IN LENDING

Mortgagors: ERIC SCHULTZ And MICHELLE SCHULTZ

Property Address: 1020 STAFFORD COUR
BIRMINGHAM, AL 35242

Tax/Pin#: N/A S/L/B: N/A

Mortgage Amount: \$200000

Legal Description attached herewith

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 10/3/96

Flagstar Bank FSB



Jean M. Biondo-Rine, Officer

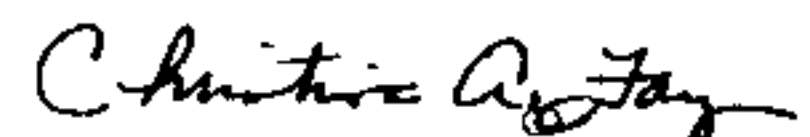
County of Erie
State of New York



Witness: Lucy M Abate



Witness: Gerald Kumiega



Attest: Christine A Fay

Before me, the undersigned authority, on this day 10/3/96, Jean M. Biondo-Rine of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.



Notary Public: Judy M. Kamens Reg. #: 01KA5048738

Qualified in Erie County, State of New York

Commission Expires: 08/28/98

Flagstar Bank - 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
Attn.: Doc Follow-up
PO Box 9000
205 Park Club Lane
Buffalo, NY 14231
1-800-285-6000

Inst # 1996-42123

12/26/1996-42123
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

1067128957

No. 600010510-AUS
Document Prepared by:
LEADERS IN LENDING
Record & Return to
LEADERS IN LENDING
121 RIVERCHASE VILLAGE
BIRMINGHAM, AL 35244

1995-37197

12/29/1995-37197
07:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 323.50

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 11th, 1995
The grantor is ERIC SCHULTZ & MICHELLE SCHULTZ, HUSBAND AND WIFE
LEADERS IN LENDING ("Borrower"). This Security Instrument is given to
LEADERS IN LENDING, which is organized and existing
under the laws of THE STATE OF MICHIGAN, and whose address is
121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244 ("Lender").
Borrower owes Lender the principal sum of Two Hundred Thousand and 00/100
Dollars (U.S. \$ 200,000.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on January 1st, 2011. This Security Instrument secures to Lender: (a) the repayment of the
debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the per-
formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the
following described property located in SHELBY County, Alabama:

LOT 1137, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE I, AN
EDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 19, PAGE 68, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA

This is a purchase money mortgage.

which has the address of 1020 STAFFORD COURT, BIRMINGHAM
[Street] [City]
Alabama 35242 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or

ALABAMA -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3001 9/90 (page 1 of 6 pages)
GFS Form 3001 Initials: [Signature]

1996-42123

12/26/1996-42123
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00