RELEASE OF LIEN

This instrument was Prepared by APRIL FINE

CL #3480113 STATE OF *ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 2, 1996 executed by CROSS HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real, 1996, Page 11530 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Walter R. Miller</u>, Its Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>29th</u> day of <u>NOVEMBER</u>, 19<u>96</u>.

LOT 38, GREYSTONE FARMS

SouthTrust Mortgage Corporation

Vice Predider

Inst # 1996-42099

11 PA (

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON 12/26/1996-42099
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>W. Guv Warren</u>, whose name as Vice President and <u>Walter R. Miller</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 29TH day of NOVEMBER, 1996.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060

Birmingham, Alabama 35253 Attn: Construction Loans Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES AUGUST 14, 2000.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.