

**VERIFIED STATEMENT IN SUPPORT OF LIEN
FOR APPLIANCES, MACHINERY, AND EQUIPMENT USED FOR LAND
CLEARING OR IMPROVEMENTS AND MECHANICS AND MATERIALMEN LIEN
UNDER ALABAMA CODE §§ 35-11-430, 35-11-210, AND 35-11-213**

STATE OF ALABAMA
COUNTY OF SHELBY

RELIABLE RENTALS & SUPPLY COMPANY, INC. ("Reliable Rentals"), files this statement in writing, verified by the oath of Tim Cross, Controller, who has personal knowledge of the facts herein set forth:

That said Reliable Rentals claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Community Bio-Resources, Inc., Building
2197 Parkway Lake Drive
Hoover, Alabama

Legal Description:

Beginning intersection southwest right of way Riverchase Parkway
East and northwest right of way Parkway Lake Drive southwesterly
39.27 southwest 437.42 along right of way northwest 436.17
easterly 300.38 to right of way southeast 227.37 along right of way
P.O.B. section 19 township 19 south range 2 west dimensions
227.37 x 300.38 irregular.

Parcel I.D. # 10-4-19-0-1-1.18

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **Ten Thousand Three Hundred Fourteen and 00/100 Dollars (\$10,314.00)**, with interest, for equipment rented by Riverchase Office Partners and Magic City Landscaping from January 1996 through November 1996 for construction, repairs, and/or improvements to property located at the address described above.

The name of the owner or proprietor of said property is, to the best of my knowledge, Riverchase Office Partners.

12/23/1996-42077
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-42077

RELIABLE RENTALS

BY:

Tim Cross
TIM CROSS
CONTROLLER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that TIM CROSS, as Controller for Reliable Rentals, personally appeared, who being duly sworn, doth depose and say: that he has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

Tim Cross
TIM CROSS

Sworn and subscribed to before me on this the 19th day of December, 1996, by said affiant.

Given under my hand and seal this the 19th day of December, 1996.

Linda Steath
NOTARY PUBLIC

NOTARIAL SEAL

My Commission Expires: 7-12-97

Inst # 1996-42077

12/23/1996-42077
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00