Prepared by/Return to: Charlotte Brown Johnson & Associates Mtg Co. Post Office Box 530607 Birmingham, Al 35253

RELEASE OF LIEN

State of ALABAMA County of SHELBY

Know all men by these presents that Johnson & Associates Mortgage Co., Inc. a corporation organized under the laws of the State of Delaware does hereby acknowledge that the indebtedness secured by a certain mortgage dated April 29, 1994

p. Burnett and recorded in the probate office of and recorded in the probate office of county SHELBY in the records of morgages volume 1994 page 14513 has been fully paid which was at the time of such payment the owner of said indebtedness and said mortgage is hereby released and forever discharged.

In witness whereof, Johnson & Associates Mortgage Co., Inc., a corporation has caused its name to be hereto subscribed by KRISTA LINHOLM, its Vice President and its corporate seal hereto affixed in Birmingham, Alabama on this 20 day of DECEMBER 1996.

Attest: _(C

CHARLOTTE BROWN

By: VPTCTA LINU

Vice President

State of Alabama County of Jefferson

I, TAMARA JONES, a Notary Public in and for the said county in said state, hereby certify that KRISTA LINHOLM whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation is signed to the foregoing instrument and acknowledged to and before me that she executed the same as the act and deed of said corporation Witness my hand and official seal in said county and stated this day of DECEMBER 20, 1996

Notary Public

My commission expires 2-29-2000

Inst # 1996-42068

12/23/1996-42068 12:33 PM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 NCB 8.50