

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 6000322849  
POOL #: D73023  
RBMG LOAN #: 850019

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Carolina First Bank successors and assigns,  
that certain mortgage executed by  
JAMES M. THOMAS AND ANITA B. THOMAS, HUSBAND AND WIFE

dated 06/21/96 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ , Doc./1996-21960  
Page/ , on 07/09/96

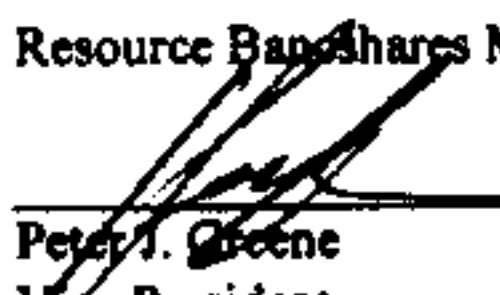
together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by Peter J. Greene  
its Vice President and its corporate seal is hereto affixed and attested by  
Betty A. Taylor its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

  
Betty A. Taylor  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
Peter J. Greene  
Vice President



STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Peter J. Greene whose name as Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 15, 1996

  
Ruth C. Hinson  
My Commission Expires: 09/26/99

Notary Public



Prepared by & return to:  
S BODIE  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4216

11/15/1996 CAR4 D73 11/96

Inst # 1996-42046

12/23/1996-42046  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50