

## JEFFERSON TITLE CORPORATION

P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020

This instrument was prepared by

SKART OF

| (Name) Summey B. Higgins, Jr.  | Inst + 1996-42020   |
|--|---|
| (Address) 2232 Cahaba Valley Drive   |   |
| Birmingham, Alabama 35242  | - 400 (4 996-42020  |
| Birmingham, Alabama 35242  CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT C  | OF SURVIVORSHIP TO AM CERTIFIED   |
|  | MELEY CHARTY MAGE OF PROPATE  |
|  | 961 MEL 9.58  |
| STATE OF ALABAMA  KNOW ALL MEN BY  | Y THESE PRESENTS,   |
| COUNTY OF SHELBY   | •   |
| That in consideration of Twenty-Nine Thousand Three (\$29,381.00)  | Hundred Eighty-One and OO/100 Dollars   |
| to the undersigned grantor, Yellowleaf Esta (herein referred to as GRANTOR), in hand paid by the GRANTEES address by these presents, grant, bargain, sell and convey unto Jeff   | serein, the receipt of which is hereby acknowledged, the said GRANTOR   |
| (herein referred to as GRANTEES) as joint tenants with right of survivo  | orship, the following described real estate situated in <u>Chelsea</u> .  |
| Alabama, in Shelhy   | County, Alabama to-wit: Lot 218, Second Sector,   |
| according to the survey of Yellowleaf Ridge  |   |
| Mineral and mining rights excepted.  |   |
| Subject to taxes for 1996.   |   |
| Subject to restrictions, covenants, building   | ; lines and easements of record.  |
| The entire consideration of the purchase price recited above was paid from a mortgage loan simultaneously herewith.  |   |
| TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. |   |
|  |   |
| IN WITNESS WHEREOF, the said GRANTOR, by its Vice who is authorized to execute this conveyance, has hereto set its signature   |   |
| ATTEST:  | _ A   |
| A, tESI,   | 2/ >= 2   |
|  | By Polony Mc Lemma Vice President   |
| Secreta  | Vice President  |
|  |   |
| STATE OF ALABAMA   |   |
| COUNTY OF SHELBY   |   |
| I. Summey B. Higgins, Jr.  State, hereby certify that Rodney McGinnis whose name as Vice President of Yellowleaf Est a corporation, is signed to the foregoing conveyance, and who is know contents of the conveyance, he, as such officer and with full authoris  | a Notary Public in and for said County in said tates. Inc. on to me, acknowledged before me on this day that, being informed of the ty, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the 18th day of  | December 1996.  |