REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 19TH DAY OF JULY A.D. 1995, MADE AND EXECUTED BY JAMES W SURAN

BRENDA H SURAN

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN BOOK 1995, PAGE 19353, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 17TH DAY OF DECEMBER, 1996.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:

POTHEL, VICE PRESIDENT

ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS COUNTY OF COOK

I, EMMA J JOHNSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT T POTHEL, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17TH DAY

OF DECEMBER, 1996.

EMMA J JOHNSON, NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/12/00

OFFICIAL DEAL
EMMA JUDINISHN
NOTARY PURCH STATE OFFICIAL
MY COMMISSION EXPENSION TO 1000

PREPARED BY: E JOHNSON

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12/23/1996-42006 10:17 AM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 001 HC9 8.50