

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## **TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. 2100 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Norwest Bank Minnesots, National Association as Trustee.

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY SCOTT WEBB AND WIFE, JUNE WEBB DATED JUNE 28, 1996 AND RECORDED IN DEED BOOK \* PAGE OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID \* 1996-21370

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS  ${\mathscr L}$  DAY OF July 1996

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

14 40

**GRADY BROWN** VICE PRESIDENT

**OPERATIONS MANAGER** 

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

JNOFFICIAL WITNESS

THIS INSTRUMENT WAS PREPARED BY CHRISTY FEIND 2100 PARKLAKE DR, SUITE B ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 1996.

Inst # 1996-41998

12/23/1996-41998 10111 AM CERTIFIED SHELDY COUNTY JUNCE OF PRESATE 8.50 DOL NET