ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

 Cyma Mortgage Corporation 	reigned,
a corporation organized and exist	ing under the laws of
Alabama , does hereby go deliver unto <u>CASTLE MORTGAGE C</u>	rant, sell, convey, assign and ORPORATION its successors and
assigns, that certain Mortgage ex	ecuted by
P. Boyd Nation and wife, Nata	sha Y. Nation
in the original amount of \$ <u>120,0</u>	00.00 , dated <u>December 19, 1996</u>
and recorded in the office of the	Probate Judge of Shelby
County, Alabama, in Book 1996-	H1985, Page.
- · · · · · · · · · · · · · · · · · · ·	cured, the Note therein described igned, in and to the lands and
TO HAVE AND TO HOLD unto the	said Assignes, its successors and
assigns forever	
IN WITHBSS WHEREOF, the said	Cyma Mortgage Corporation , has
caused this instrument to be exec	John B. Cox
, iteManager	on December 19, 199
	•
*** WT. I'	Cyma Mortgage Corporation
	Cyma Mortgage Corporation
•	BY Din B. Liv
STATE OF ALABAMA	John B. Cox, President
COUNTY OF JEFFERSON	
COUNTY OF UBITERSON	
said State, hereby certify that	ublic in and for said County in John B. Cox whose name Cyme Mortesge Corporation
signed to the foregoing convey	Cyma Mortgage Corporation , is yance, and who is known to me,
acknowledged before me on this	date, that being informed of the
- · · · · · · · · · · · · · · · · · · ·	as such officer and with full arily for and as the act of said
corporation.	arry tot and as the dot of saxa
Given under my hand and sea	1, this 19th day of December, 1996
.	San Dogge
	Notary Public
; 1	
;	My commission expires:
() () () () () () () () () ()	3/26/98
This instrument prepared by:	
Dawn Rasco	Inst # 1996-41986
as an employee of	1 u> -
Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100	
Birmingham, Alabama 35244	. 086
I	12/23/1996-41986 09149 AM CERTIFIED 09149 AM CERTIFIED 8.50
	12/23/AM CERTIFOMIE 09:49 AM CERTIFOMIE SHELBY COUNTY JUNCE OF PROMITE 8.50
**	CHELBY COUNTY JUNE 8.50
•	SHELTER CONTRACTO

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