

Certificate
No. 2438

Office United States of America.

Copy

To all to whom these presents shall come, Greeting:

Whereas Caldwell & Co. of Louisville Kentucky have been
has deposited in the General Land Office of the United States a copy of the Register of the Land Office at Louisville
whereby it appears that full payment has been made by the said Caldwell & Co.
according to the provisions of the Act of March 3rd 1833 entitled "An act making further provision for the sale of the Public Lands" for
the East half of the North West quarter of section one in township 12 North
of Range one East in the District of lands subject to sale at Louisville
of a tract of land containing 180 acres
according to the official list of the survey of the said lands returned to the General Land Office by the Survey General, which said tract has been pur-
chased by the said Caldwell & Co.
NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the services and in conformity with the
several acts of Congress in such case made and provided have given and granted and by these presents do give and grant unto the said Caldwell
& Co.
We have and to hold the same together with all the rights privileges immunities and appurtenances of whatever nature, heretofore belonging unto the said
Caldwell & Co.
and to their heirs and assigns forever.

In testimony whereof, I, *William H. Harrison*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Public and the Seal of the General Land Office to be hereunto
affixed

Given under my hand at the City of Washington, the 14th day of March in the year of our
Lord one thousand eight hundred and thirty-three and of the Independence of the United States
the sixty first
By the President
William H. Harrison
Secretary of the General Land Office.

Inst # 1996-41959
12/23/1996-41959
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KCD 12.00

Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

12-09-96

Date

I certify that this is a true copy
of the official record on file
in this office


Authorized Signature

Inst # 1996-41959

12/23/1996-41959
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00