STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Lawson B. Watson & wife, Lonna Darlene Watson on the 20thery of Necember, 1996, and recorded in 1996, Page 1955, of the records of the Probate Office of Shelby. County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 54, according to the map of Forest Hills, 2nd Sector, recorded in Map Book 21, page 50 A & B, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the __20th day of __December 1996___, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Its Send Vice President

_/Steven D. Fleming

Attest:

By: Auch H. Langston

Morroage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20thay of December 19 46.

Rebecca L. Headley

Notary Public

This instrument prepared by:
P. Murphree, employee of
Courtney Mason & Assoc. PC

HOPARY PUBLIC STATE OF ALABAMA AT LANGE,
MY COMMISSION EXPIRED: Mor. 28, 1999.
2010000 THRU NOTARY PUBLIC (MINERAL)

Inst # 1996-41956

12/23/1996-41956
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50