

ALIANT BANK

NOTICE: THIS MORTGAGE SECURES AN OPEN-END CREDIT PLAN WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE ANNUAL PERCENTAGE RATE. INCREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN INCREASED MINIMUM MONTHLY PAYMENTS, INCREASED FINANCE CHARGES, AND A LARGER AMOUNT DUE AT MATURITY. DECREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN LOWER MINIMUM MONTHLY PAYMENTS, LOWER FINANCE CHARGES, AND A SMALLER AMOUNT DUE AT MATURITY.

THIS IS A FUTURE ADVANCE MORTGAGE AND THE PROCEEDS OF THE OPEN-END CREDIT PLAN SECURED BY THIS MORTGAGE WILL BE ADVANCED BY THE MORTGAGOR UNDER THE TERMS OF A CREDIT AGREEMENT BETWEEN THE MORTGAGOR AND THE BORROWER NAMED HEREIN.

STATE OF ALABAMA

SHELBY COUNTY

Adjustable-Rate Equity Line of Credit Mortgage

THIS INDENTURE is made and entered into this 10th day of DECEMBER, 1996 by and between ERICK F. GAMBLE and REBECCA R. GAMBLE, Husband and Wife (hereinafter called the "Mortgagors"),

whether one or more) and Aliant Bank, a state banking association (hereinafter called the "Mortgagee").

Recitals

A. The Secured Line of Credit. ERICK F. GAMBLE and REBECCA R. GAMBLE, Husband and Wife

(hereinafter called the "Borrower," whether one or more) is (are) now or may become in the future justly indebted to the Mortgagee in the maximum principal amount of SIXTY THOUSAND AND NO/100 Dollars (\$60,000.00) (the "Credit Limit") pursuant to a certain open-end line of credit established by the Mortgagee for the Borrower under an agreement entitled, "The Aliant Bank Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee, dated DECEMBER 10, 1996 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit payable to the Borrower which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

B. Rate and Payment Changes.

The Credit Agreement provides for finance charges to be computed on the unpaid balance outstanding from time to time under the Credit Agreement at an adjusted annual percentage rate. The annual percentage rate may be increased or decreased on the first day of each billing cycle based on changes in The Wall Street Journal Prime Rate (the "index"). The Wall Street Journal Prime Rate is the interest rate or range of interest rates published in The Wall Street Journal "Money Rates" table as published on the last business day of each month (the "applicable day"). The annual percentage rate charge under the Credit Agreement during each billing cycle will be ZERO percent (.00 %) (the "margin") above the index in effect on the first day of that billing cycle. If the index is published as a range on the applicable day, the lower rate will be used to compute the annual percentage rate during that billing cycle. The annual percentage rate on the date of this mortgage is EIGHT AND 25/100 percent (8.250 %). The annual percentage rate will increase if the index is effect on the first day of the billing cycle increases, and will decrease if the index in effect on the first day of a billing cycle decreases. Any increase in the annual percentage rate may result in increased finance charges, increased minimum payment amounts, and a larger amount due at maturity. Any decrease in the annual percentage rate may result in lower finance charges, lower minimum monthly payments, and a smaller amount due at maturity.

C. Maturity Date.

If not sooner terminated as set forth therein, the Credit Agreement will terminate twenty years from the date of the Credit Agreement, and all sums payable thereunder (including without limitation principal, interest, expenses and charges) shall become due and payable in full.

D. Mortgage Tax.

This mortgage secures open-end or revolving indebtedness with an interest in residential real property. Therefore, under S40-22-2(1)b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$1.50 for each \$100, or fraction thereof, of the Credit limit of \$ 60,000.00, which is the maximum principal indebtedness, to be secured by the mortgage at any one time. Although the interest rate payable on the line of credit may increase if the index in effect on the first day of a billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.

Agreement

NOW, THEREFORE, in consideration of the premises, and to secure the payment of (a) all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit; (b) all finance charges payable from time to time on said advances, or any part thereof; (c) all other fees, charges, costs and expenses now or hereafter owing by the Borrower to the Mortgagee pursuant to the Credit Agreement, or any extension or renewal thereof; (d) all other indebtedness, obligations and liabilities now or hereafter owing by the Borrower to the Mortgagee under the Credit Agreement, or any extension or renewal thereof; and (e) all advances by the Mortgagee under the terms of this mortgage (the aggregate amount of all such items described in (a) through (e) above being hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate situated in SHELBY County, Alabama (said real estate being hereinafter called the "Real Estate"):

See Attached Exhibit A

Inst # 1996-41885

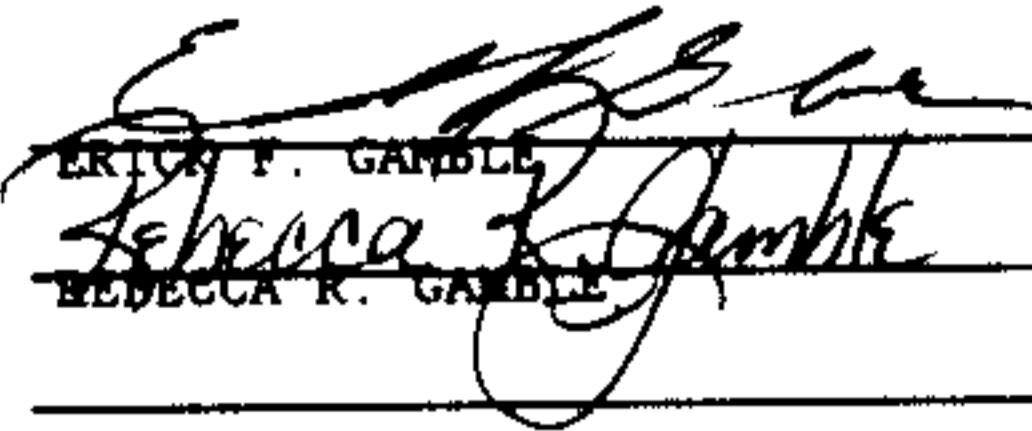
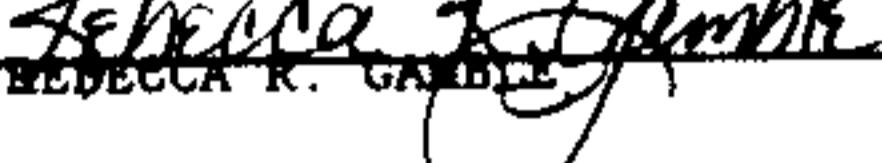
12/20/1996-41885
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 NEL 108.50

Loan ID: 567

The Mortgagor agrees to pay all costs, including reasonable attorneys' fees incurred by the Mortgagor in collecting or securing or attempting to collect or secure the Debt, or any part thereof, or in defending or attempting to defend the priority of this mortgage against any lien or encumbrance on the Real Estate, unless this mortgage is herein expressly made subject to any such lien or encumbrance; and all costs incurred in the foreclosure of this mortgage, either under the power of sale contained herein or by virtue of the decree of any court of competent jurisdiction. The full amount of such costs incurred by the Mortgagor shall be a part of the Debt and shall be secured by this mortgage. The purchaser at any such sale shall be under no obligation to see to the proper application of the purchase money. In the event of a sale hereunder, the Mortgagor, or the owner of the Debt and mortgage, or the auctioneer, shall execute to the purchaser, for and to the use of the Mortgagor, a deed to the Real Estate.

Plural or singular words used herein to designate the Borrower(s) or the undersigned shall be construed to refer to the maker or makers of the Credit Agreement and the mortgage, respectively, whether one or more natural persons, corporations, associations, partnerships or other entities. All covenants and agreements herein made by the undersigned shall bind the heirs, personal representatives, successors and assigns of the undersigned; and every option, right and privilege herein reserved or secured to the Mortgagor shall thenceforth be to the benefit of the Mortgagor's successors and assigns.

IN WITNESS WHEREOF, the undersigned Mortgagor has (have) executed this instrument on the date first written above.


ERICK F. GAMBLE _____

REBECCA R. GAMBLE _____

(Seal)

(Seal)

(Seal)

(Seal)

ACKNOWLEDGEMENT FOR INDIVIDUALS

STATE OF ALABAMA

SHELBY _____ County

I, the undersigned authority, a Notary Public, in and for said county in said State, hereby certify that _____
ERICK F. GAMBLE and REBECCA R. GAMBLE, Husband and Wife

whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument _____, they
executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this 10 day of December 1996.


Cathy S. Thomas

Notary Public

My commission expires:
My Commission Expires June 26, 2000

NOTARY MUST AFFIX SEAL

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA

County _____

I, the undersigned authority, a Notary Public, in and for said county in said State, hereby certify that _____ whose name is _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, _____, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this _____ day of _____, 19_____.

Notary Public

My commission expires:

NOTARY MUST AFFIX SEAL

This instrument prepared by:

(Name) _____

(Address) _____

ACKNOWLEDGEMENT FOR PARTNERSHIP

STATE OF ALABAMA

County _____

I, the undersigned authority, a Notary Public, in and for said county in said State, hereby certify that _____
_____, whose name(s) as (general) (limited) partner(s) of
_____, s(s) _____, (state)
(general) (limited) partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of
said instrument, _____, as such partner(s) and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this _____ day of _____, 19_____.

Notary Public

My commission expires:

NOTARY MUST AFFIX SEAL

EXHIBIT "A"

Tract I

That part of the North 1/2 of the North 1/2 of the NE 1/4 of NE 1/4 of Section 4, Township 20 South, Range 1 West, which lies West of Shelby County Road No. 39.

Tract II

Commence at the Southeast corner of the SE 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 West and run West along the South line of said 1/4-1/4 Section a distance of 300 feet, more or less, to the West right of way line of Shelby County Road No. 39, tot he point of beginning; thence continue West along , South line of said 1/4-1/4 Section a distance of 320 feet to a point; thence run North and parallel with the East line of said 1/4-1/4 section a distance of 75 feet; thence East and parallel with the South line of said 1/4-1/4 Section to the West right of way line of Shelby County Road No. 39; thence run in a Southerly direction along the West right of way line of said Shelby County Road No. 39 a distance of 75 feet, more or less, to the point of beginning; being situated in Shelby

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