

STATE OF ALABAMA )

SHELBY COUNTY )

JOINT DRIVEWAY/TRAVELWAY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That Whereas, Larry Kent DBA Larry Kent Building Company is the owner of Lots 14 and 15 of Timberleaf Townhomes. Said Plat of Timberleaf Townhomes being recorded in Instrument # 1996-19203 and Map Book 21, Page 31. Said Lots are shown on the attached survey by R.C. Farmer & Associates dated 11/27/96.

AND WHEREAS, a driveway/travelway lies connects the two lots to Timberleaf Circle for access to Timberleaf Circle and lies between the two lots for parking and use as a driveway.

AND, Larry Kent DBA Larry Kent Building Company desires to create a common driveway/travelway between the above-described lots owned by him for the benefit of both Lot 14 and Lot 15.

NOW THEREFORE, in consideration of One and no/100 Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Larry Kent DBA Larry Kent Building Company does hereby grant, bargain and sell unto one another his heirs and assigns forever with the full right for them and each of them for all purposes connected with the use of said driveway/travelway and to pass and repass along said strip of land connecting and lying between lots 14 & 15. Larry Kent DBA Larry Kent Building Company further agrees for a common driveway/travelway in favor of the above-described tracts of land

12/20/1996-41875  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1996-41875

for the purpose of creating a common driveway/travelway for the benefit of both of the above-described tracts of land.

Said easement, joint driveway and joint travelway hereby granted to run with the land of all the parties herein-above described and is superior and paramount to the rights of any of the parties hereto.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 3rd day of December, 1996.

Larry Kent Building Company

  
Larry Kent/Owner

STATE OF ALABAMA )

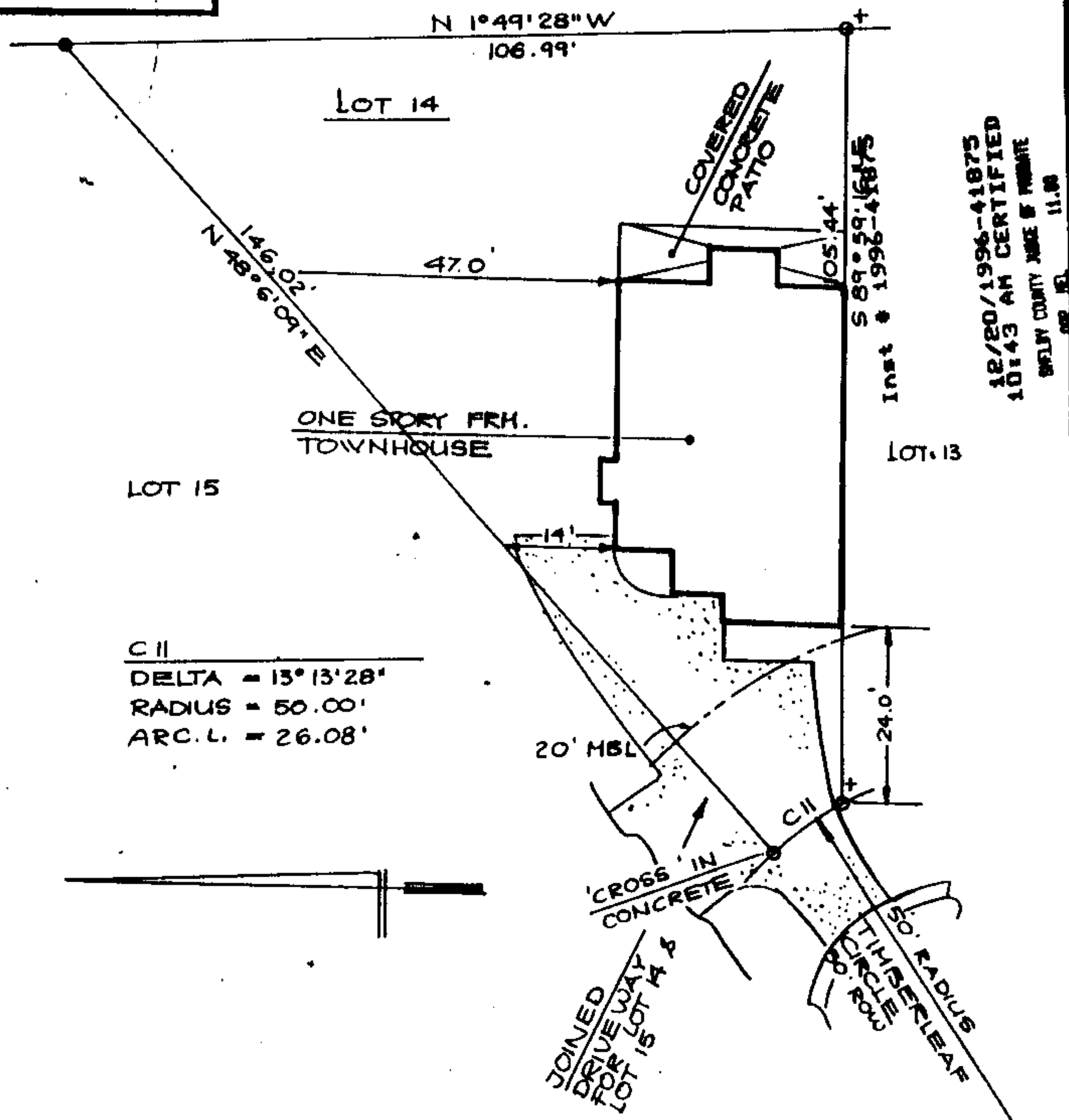
Shelby COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry Kent dba Larry Kent Building Company whose name is signed to the fore-going Joint Driveway/Travelway Agreement, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Joint Driveway/Travelway Agreement executed the same voluntarily on the day the same bears date.

  
NOTARY PUBLIC

829-58

**STATE OF ALABAMA**  
**COUNTY OF**  
**SHELBY**



Survey of Lot 14, Block \_\_\_\_\_ according to TIMBERLEAF TOWNHOUSES  
\_\_\_\_\_, as recorded in the Office of the Judge of  
Probate of afore-said County in Plat Book 21, Page 31: The address based on  
reliable information and sources of said Lot is 141 TIMBERLEAF CIRCLE  
Alabama and is INSIDE the corporate limits of  
the CITY OF ALABASTER: That said lot lies in Zone C, according to  
F.I.R.M. Community-Panel Number 010192 000 2 B Dated JUNE 15, 81.

**SURVEY FOR:** SHIMOMURA  
**REQUESTED BY:** HOLLIMAN  
**TYPE OF SURVEY:** CLOSING

**DATE OF FIELD SURVEY:** 11/27/1996

**LEGEND**

- - IRON PIN POINT  
 1/2" OUTSIDE  
 DIAMETER  
 ■ - CONCRETE MONUMENT  
 FOUND  
 ⊙ - PE NAIL POINT.  
 ( ) - RAILROAD SPIKE FOUND.  
 + ⊙ - 1/2" IRON SET WITH  
 SET STAMPER  
 □ - 1/2" CONCRETE MONUMENT  
 SET STAMPER  
 ⊗ - PE NAIL SET WITH IRON  
 STAMPER  
 ▲ - TRAVELESE POINT.  
 ○ - UTILITY POLE.  
 P.B. - PLAT BOOK  
 PG. - PAGE  
 PP - PINCHED PIPE.
- OVERHEAD UTILITY LINE(S)  
 - FENCE.  
 CONCRETE.  
 ( ) - ACCORD  
 - NOT TO SCALE.  
 ✓ - ACRES  
 Q - CENTERLINE.  
 D.B. - DEED BOOK  
 ELEV. - ELEVATION.  
 N & S - NORTH SOUTHERN BOUNDARY LINE.  
 O.D. - OUTSIDE DIAMETER  
 RE. MON. - REFERENCE MONUMENT.  
 ROW - RIGHT OF WAY.  
 U & D - UTILITY & DRAINAGE.



SCALE,  $1'' = 20'$

**BASIS OF HEARING USED:**

FLA

**SENDING OF INFORMATION DOES NOT EXEMPT THIS DOCUMENT**

## RECORD MAP

3790

Date: 11/27/96

NAME: G. N.

**CONCLUSIONS**

**SHEET NO 2**

**7. WARRANTY**

2

Robert

**N. C. PARKER**  
274  
**ASSOCIATES, INC.**  
2010 UNIVERSITY BLVD. N.W.  
FARMINGDALE, MASSACHUSETTS  
01934

TEL-805-664-266  
FAX 805-664-266

**741-400-011-40-**  
**THE UNITED STATES DEPARTMENT OF JUSTICE**

NOT VALID  
UNLESS  
SEALED WITH  
EMBOSSSED SEAL  
OR STAMPED  
RED INK SEAL

## APPENDIX

Robert L. Garrison